

Statement of Intent Worksheet

 For office use:
 Case #:
 Submission Date:
 Planner Assigned:

 /6 - 103
 Xapp

Please provide the following information, which shall serve as the statement of intent for the proposed planned district zoning:

1. The uses proposed.

Multi-family residential with allowable accessory structures and uses per Section 29 of the City of Columbia Code of Ordinances.

2. The maximum gross square feet of building floor area proposed. If **PUD** zoning is requested, indicate type(s) of dwelling units & accessory buildings, and maximum number of dwelling units & development density.

58 2-bedroom units @ 11.2 units/acre density. Accessory buildings may include garages, sheds, and swimming pool facilities.

- The maximum building height proposed.
 35 feet.
- 4. The minimum percentage of the site to be maintained in open space, shown by the percent in landscaping and the percent left in existing vegetation. 50% of site to be maintained in open space with 0% being existing vegetation.

The following items only apply to PUD zoning requests:

5. The total number of parking spaces proposed and the parking ratio per dwelling unit.

128 standard spaces, 9 ADA accessible spaces, and 12 bicycle spaces = 149 spaces = 2.57 spaces per unit.

 Any amenities proposed, such as swimming pools, golf courses, tennis courts, hiking trails or club houses.
 A thuride merchine trailing comparities may include pool facilities.

A 4' wide gravel trail is currently shown. Future amenities may include pool facilities.

7. A general description of the plan including minimum lot sizes, if applicable, minimum building setbacks from perimeter and interior streets, other property lines and minimum setbacks between buildings.

All units on a single-lot. Minimum setback from perimeter streets - 25 feet. Minimum setback from property lines - 23 feet. Minimum setback between buildings - 25 feet.

Note: At the discretion of the applicant, the statement of intent may include other aspects of the proposed development.

Signature of Applicant or Agent

Date