**CH DIST** 

103.13

43.57

42.37

45.49'

45.49'

23.95

29.53

39.77

39.77

43.95'

51.68

51.90'

42.11

53.79'

45.37

50.42'

45.86

36.84

45.44

40.63

48.69'

28.02

28.02

24.56

76.60'

**CURVE TABLE** 

106.30

48.76

47.05

51.64

51.64

25.68

33.22'

43.47

43.47'

49.31

62.28

62.71

46.68

66.79

50.03

57.38

52.19

39,67

31.04

31.04

24.56'

76.77

CH

N 45'36'15" E

N 42'54'30" W

N 35°58'15" E

N 63'04'05" E

S 14°44'10" E

S 66'07'00" E

N 16°54'35" E

S 27'52'10" W

N 43'00'35" W

N 64\*51'55" W

S 53'15'20" W

N 48'07'25" W

S 44°40'20" W

N 40'49'30" W

S 58'49'35" W

N 34°39'50" E

N 13'09'15" W

S 82'47'45" E

S 63'27'40" E

S 81°13'50" E

51.56' S 44'01'55" E

44.63' N 72'19'10" E

56.80' S 24\*32'30" E

160.40' S 79'22'20" E

S 62'38'55"

S 14\*11'25"

R

125.00'

30.00

30.00

30.00

30.00

20.00

20.00'

30.00'

30.00

30.00'

30.00

30.00'

30.00

29.96

33.00'

33.00'

30.00

30.00

30.00'

30.00

30.00

20.00'

20.00

333.00'

333.00'

333.00'

32

33

35

36

38

39

41

42

43

44

45

46

47

48

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56

# FINAL PLAT THE BROOKS, PLAT No. 1

## A MAJOR SUBDIVISION LOCATED IN THE NORTH HALF OF SECTION 15, TOWNSHIP 48 NORTH, RANGE 12 WEST COLUMBIA, BOONE COUNTY, MISSOURI MAY 16, 2016

CASE #16-135

### **CERTIFICATION:**

HEREBY CERTIFY THAT IN MAY OF 2016, I COMPLETED A SURVEY AND SUBDIVISION FOR JQB CONSTRUCTION INC. OF A TRACT OF LAND LOCATED IN THE NORTH HALF OF SECTION 15. TOWNSHIP 48 NORTH, RANGE 12 WEST, COLUMBIA, BOONE COUNTY, MISSOURI AND BEING ALL OF THE TRACT 5 OF THE SURVEY RECORDED IN BOOK 4333, PAGE 100, AND DESCRIBED BY THE WARRANTY DEED RECORDED IN BOOK 4340, PAGE 34 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SAID SECTION 15 AS SHOWN IN SAID SURVEY RECORDED IN BOOK 4333, PAGE 100; THENCE FROM THE POINT OF BEGINNING AND WITH THE SOUTH LINE OF THE NORTH HALF OF SAID SECTION 15, N 89'57'25"W, 1989,12 FEET TO THE SOUTHWEST CORNER OF SAID SURVEY; THENCE LEAVING THE SOUTH LINE OF SAID NORTH HALF AND WITH THE LINES OF SAID SURVEY, N 1°28'50"E, 1245.44 FEET; THENCE N 89°17'20"E, 1840.42 FEET; THENCE 185.12 FEET ALONG A 996.97-FOOT RADIUS, NON-TANGENT CURVE TO THE LEFT, SAID CURVE HAVING A CHORD S 9'38'10"E, 184.86 FEET; THENCE S 14'51'50"E, 460.47 FEET; THENCE 16.10 FEET ALONG A 1003.50-FOOT RADIUS CURVE TO THE RIGHT, SAID CURVE HAVING A CHORD S 13°30'15"E, 16.10 FEET TO THE NORTHWEST LINE OF TRACT F OF THE SURVEY RECORDED IN BOOK 1611, PAGE 799; THENCE WITH THE LINES OF SAID TRACT F, S 40°59'20"W, 22.41 FEET; THENCE S 2°01'05"W, 609.86 FEET TO THE POINT OF BEGINNING AND CONTAINING 56.44 ACRES.

I FURTHER CERTIFY THAT I SURVEYED THE ABOVE DESCRIBED PROPERTY AND SUBDIVIDED IT AS SHOWN ON THE PLAT IN ACCORDANCE WITH THE CURRENT MISSOURI MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

SURVEY AND PLAT BY:

CROCKETT ENGINEERING CONSULTANTS, LLC 2608 NORTH STADIUM BLVD.

COLUMBIA, MO 65202

STATE OF MISSOURI & SS

COUNTY OF BOONE

KENNETH FARRIS

CORPORATE NUMBER: 2000151304

DAVID T. BUTCHER, PLS-2002014095

SUBSCRIBED AND AFFIRMED BEFORE ME THIS DAY OF , 2016.

MY COMMISSION EXPIRES APRIL 22, 2018 COMMISSION NUMBER 14965667

Notary Public - Notary Seal STATE OF MISSOUR Cole County

> ACCEPTED BY ORDINANCE OF THE CITY COUNCIL OF COLUMBIA. MISSOURI, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.

BRIAN TREECE, MAYOR

# SHEELA AMIN, CITY CLERK

ROJECT:

140178

### **CURVE** CURVE R CH CH DIST 333.00 31.02 S 89'29'45" 31.00 31 2 390.00' 345.55 N 86'43'50" 334.35 3 333.00 245.27 N 88'59'15" E 239.77 390.00 497.42 S 73°33'00" W 464.38 5 430.00 398.47' N 63'33'35" E 384.37 6 200.00 191.39 N 2'17'15" E 184.17 7 150.00' 106.96' | S 4'41'55" E 104.71 8 205.00 827.81' S 80'02'50" W 369.50 200.00 168.23 N 11°32'15" W 163.31 10 150.00' 60.90' S 0°55'40" W 60.49 150.00 103.97 N 67'49'55" W 101.90 12 203.76 S 42'01'30" W 45.00' 69.23 13 150.00 103.97 S 28'07'00" E 101.90' 14 S 2°23'05" E 150.00' 59.53' 59.14 15 296.53 S 80°29'20" E 75.00 137.80 16 113.83' 150.00' N 11°02'15" E 111.12' 49 17 100.001 38.79 N 9°41'10" E 38.54 18 114.00' 82.38' S 0'05'40" W 51 80.60' 19 65.00' 250.26 N 89'41'25" E 121.93 52 77.83 N 2°18'25" W 75.88 53 100.00 21 300.00 101.64' S 14°53'50" E 54 101.16 451.37' N 56'54'50" W 392.51 55 250.00 23 55.00' 239,76 S 16'14'50" W 90.23 24 125.00 126.75 S 67\*55'00" E | 121.39' 58 150.00 82.36 S 33'58'15" W 81.33 59 150.00 N 16'48'20" E 162.93' 172.24 27 157.84' N 66'53'35" W 54.25' 35.00' 28 100.00 81.08' S 39'04'30" W 78.88' 29 209.93' N 40'04'05" W 225.00 202.40

**CURVE TABLE** 

# NORA DIETZEL, RECORDER OF DEEDS RICHLAND ROAD N. FORK OF THE SUBJECT TRACT -**LOCATION MAP**

BEARINGS ARE REFERENCED TO GRID NORTH, OF THE MISSOURI STATE PLANE COORDINATE SYSTEM (CENTRAL ZONE), OBTAINED FROM GPS OBSERVATION.

### KNOW ALL MEN BY THESE PRESENTS:

THAT JQB CONSTRUCTION, INC. IS THE SOLE OWNER OF THE HEREON DESCRIBED TRACT AND THAT SAID COPORATION HAS CAUSED SAID TRACT TO BE SURVEYED, SUBDIVIDED, AND PLATTED AS SHOWN ON THE ABOVE DRAWING. THE STREET RIGHT-OF-WAY SHOWN BY THE ABOVE DRAWING IS HEREBY DEDICATED TO THE CITY OF COLUMBIA FOR THE PUBLIC USE FOREVER. THE EASEMENTS AS SHOWN, ARE HEREBY DEDICATED TO THE CITY OF COLUMBIA FOR THE PUBLIC USE FOREVER. THE ABOVE DRAWING AND DESCRIPTION SHALL HEREAFTER BE KNOWN AS "THE BROOKS, PLAT NO. 1"

IN WITNESS WHEREOF, JQB CONSTRUCTION, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ATTESTED BY ITS SECRETARY, WITH SEAL TO BE AFFIXED THIS \_\_\_\_\_\_, 2016.

JQB CONSTRUCTION, INC.

QUINN BELLMER, PRESIDENT & SECRETARY

STATE OF MISSOURI SS COUNTY OF BOONE

DAY OF \_ \_, 2016 BEFORE ME PERSONALLY APPEARED QUINN BELLMER, TO ME KNOWN, WHO BY ME DULY SWORN, DID SAY THAT HE IS THE PRESIDENT & SECRETARY OF SAID CORPORATION AND THAT HE FURTHER ACKNOWLEDGE THIS INSTRUMENT TO BE HIS FREE ACT AND THE FREE ACT AND DEED OF SAID CORPORATION.

NOTARY PUBLIC MY COMMISSION EXPIRES APRIL 22, 2018 COMMISSION NUMBER 14965667 KENNETH FARRIS

KENNETH FARRIS Notary Public - Notary Seal STATE OF MISSOURI Cole County Commission #14965667 My Commission Expires: April 22, 2018

- PART OF THIS TRACT IS LOCATED IN THE 100-YEAR FLOOD PLAIN AS SHOWN BY BOONE COUNTY & CITY OF COLUMBIA FLOOD PLAIN MAP 29019C 0285D DATED
- 2. THIS SURVEY CONFORMS TO THE ACCURACY STANDARDS FOR URBAN PROPERTY AS DEFINED BY MISSOURI BOARD RULE 20 CSR 2030-16.040(2)(A).
- 3. A CURRENT TITLE COMMITMENT WAS NOT PROVIDED FOR THIS SURVEY.
- ALL MONUMENTS WILL BE SET AFTER CONSTRUCTION OF STREET AND UTILITIES ARE
- LOTS C1, C2, C3, & C4 ARE NOT FOR DEVELOPMENT AND ARE TO BE USED FOR COMMON LOTS AND WILL BE DEDICATED TO THE HOME OWNERS ASSOCIATION WHEN
- 6. THIS TRACT IS REGULATED BY THE STREAM BUFFER REQUIREMENTS IN SECTION 12A-230, ARTICLE X OF THE CITY OF COLUMBIA CODE OF ORDINANCES AS SHOWN BY THE COLUMBIA USGS QUAD MAP.
- THIS TRACT MAY BE SUBJECT TO THE FOLLOWING EASEMENTS: BOOK 184, PAGE 621, BOOK 184, PAGE 637, BOOK 218, PAGE 148, BOOK 218, PAGE 149, BOOK 356, PAGE 661, BOOK 396, PAGE 679, BOOK 497, PAGE 327, BOOK 841, PAGE 476, BOOK 1459, PAGE 879, BOOK 3743, PAGE 202, AND BOOK 3768, PAGE 98.
- 8. LOT C5 SHALL BE RESERVED AS A COMMON LOT. SAID LOT C5 SHALL BE DEDICATED TO THE CITY FOR RIGHT-OF-WAY PURPOSES SHOULD IT BE NEEDED FOR RIGHT-OF-WAY PURPOSES TO ACCESS THE PROPERTY SOUTH OF SAID LOT C5.

LEGEND: E EXISTING

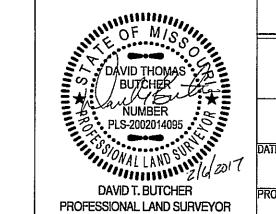
• SET 1/2" IRON PIPE (UNLESS NOTED OTHERWISE)

PERMANENT MONUMENT MEASURED DISTANCE RECORDED DISTANCE

RADIAL LINE DH× DRILL HOLE

STONE

P.O.B. POINT OF BEGINNING



PROFESSIONAL LAND SURVEYOR PLS - 2002014095

## THE BROOKS, PLAT No. 1

45.00'

30

A MAJOR SUBIDIVION LOCATED IN THE NORTH HALF OF SECTION 15, TOWNSHIP 48 NORTH, RANGE 12 WEST COLUMBIA, BOONE COUNTY, MISSOURI

CORPORATE NUMBER: 2000151304 5/16/2016 N.T.S.

DRAWN BY:

KWF/MF

CALCUETT CRUCNE I I **ENGINEERING CONSULTANTS** 2008 North Stadium Boulevard Columbia, Missouri 65202

www.crockettengineering.com

201.82' | S 61'41'15" W

70.45

#140178

W/ CHISELED X

Commission #14965667

My Commission Expires: April 22, 2018

