

COLUMBIA, BOONE COUNTY, MISSOURI

2/24/2017 Plotted:

Fox

SHT. 3 OF 03

EAST MEXICO GRAVEL RD LOCATION MAP OWNER/SUBDIVIDER:

> JR2 DEVELOPMENT, LLC. 2900 CHINABERRY DRIVE COLUMBIA, MO 65201

SITE DATA:

ZONING: R-1 (CITY OF COLUMBIA)

- THE BASIS OF BEARINGS IS GRID NORTH AS DETERMINED BY GPS OBSERVATION. REFERENCED TO MONUMENT BO-04 OF THE CENTRAL ZONE, GRID FACTOR IS 0.99990460.
- 2. THIS SURVEY WAS EXECUTED TO COMPLY WITH THE ACCURACY STANDARDS FOR AN URBAN CLASS PROPERTY FEBRUARY, 2017
- 3. ALL IRONS FOUND AND SET ARE 1/2" UNLESS NOTED.
- 4. LOT C1 IS A COMMON AREA. THIS TRACT IS NOT INTENDED FOR RESIDENTIAL DEVELOPMENT. IT IS INTENDED FOR STORMWATER DETENTION/TREATMENT.
- 5. LOT C2 IS A COMMON AREA. THIS TRACT IS INTENDED FOR USE AS A PARK/RECREATION AREA.
- 6. RECORD TITLE INFORMATION WAS NOT PROVIDED FOR THIS TRACT.
- 7. NO RESIDENTIAL DRIVEWAYS ARE ALLOWED TO STATE HIGHWAY "PP"
- 8. PERMANENT MONUMENTS ARE TO BE SET AFTER STREET CONSTRUCTION IS COMPLETED.
- 9. A 10' UTILITY EASEMENT IS TO BE DEDICATED ALONG ALL PUBLIC RIGHTS OF WAY.
- 10. ACCESS TO LOT C1 IS FROM HIGHWAY "PP" BY AN ACCESS AND UTILITY EASEMENT BY SEPARATE DOCUMENT TO BE RECORDED CONCURRENTLY WITH THIS PLAT.

STREAM BUFFER STATEMENT

THIS TRACT HAS A TYPE II STREAM BUFFER AND IS REGULATED BY THE CITY OF COLUMBIA STREAM BUFFER ORDINANCE AS DETERMINED BY THE USGS MAP FOR MILLERSBURG QUADRANGLE, BOONE COUNTY, MISSOURI AND ARTICLE X OF CHAPTER 12A OF THE CITY OF COLUMBIA CODE OF ORDINANCES.

FLOOD PLAIN STATEMENT

NO PART OF THIS TRACT IS LOCATED WITHIN THE 100-YEAR FLOOD PLAIN AS SHOWN BY THE FLOOD INSURANCE RATE MAP; COMMUNITY-PANEL# 29019C0325D. DATED MARCH 17, 2011.

DESCRIPTION: FOX CREEK SUBDIVISION PLAT 1

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 49 NORTH, RANGE 12 WEST (LYING WEST OF STATE HIGHWAY "PP";

COMMENCING AT A TYPE "A" ALUMINUM MONUMENT FOUND AT THE NORTHWEST CORNER OF SAID SECTION 35 AS SHOWN BY THE SURVEY IN PLAT BOOK 39, PAGE 60 OF THE BOONE COUNTY RECORDS; THENCE S00'33'15"W ALONG THE WEST LINE OF SAID SECTION 35 AND THE EAST LINE OF MARYLAND HEIGHTS SUBDIVISION, A DISTANCE OF 431.54 FEET (A 1/2" IRON PIPE FOUND 0.29 EAST) TO THE SOUTHWEST CORNER OF A SURVEY RECORDED IN BOOK 801, PAGE 392; THENCE S89'32'20"E ALONG THE SOUTH LINE OF THE SURVEY RECORDED IN BOOK 801 PAGE 392, A DISTANCE OF 462.46 FEET TO A PERMANENT MONUMENT SET AND THE POINT OF BEGINNING;

THENCE LEAVING THE SOUTH LINE OF SAID SURVEY S31'51'55"E, A DISTANCE OF 194.50 FEET TO A 1/2" IRON ROD SET; THENCE S14'15'30"E, A DISTANCE OF 185.05 FEET TO A 1/2" IRON

THENCE S02°30'45"W, A DISTANCE OF 294.41 FEET TO A 1/2" IRON THENCE S01°03'05"W, A DISTANCE OF 173.00 FEET TO A 1/2" IRON

THENCE S88'56'55"E, A DISTANCE OF 18.13 FEET TO A 1/2" IRON ROD SET:

THENCE S01'03'05"W, A DISTANCE OF 130.10 FEET TO A PERMANENT MONUMENT SET AT THE INTERSECTION WITH THE NORTH LINE OF THE SURVEY IN BOOK 422, PAGE 946;

THENCE ALONG THE NORTH LINE OF SAID SURVEY S88'57'15"E, A DISTANCE OF 712.47 FEET TO A 3/4" IRON PIPE FOUND AT THE NORTHEAST CORNER OF SAID SURVEY AND THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY "PP":

THENCE NO0°51'50"E ALONG THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY "PP", A DISTANCE OF 948.12 FEET TO A 1/2" IRON PIPE FOUND AT THE SOUTHEAST CORNER OF A SURVEY RECORDED IN BOOK 509, PAGE 316;

THENCE N89'32'20"W ALONG THE SOUTH LINE OF THE SURVEYS RECORDED IN BOOK 509 PAGE 316 AND BOOK 801 PAGE 392, A DISTANCE OF 874.60 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 16.15 ACRES AND IS A PORTION OF THE SAME LAND DESCRIBED BY DEED RECORDED IN BOOK 4608 PAGE 98 OF THE BOONE COUNTY RECORDS. SUBJECT TO ANY EASEMENT OR RESTRICTION OF RECORD OR NOT OF RECORD, IF

KNOW ALL MEN BY THESE PRESENTS

ON THIS 27th DAY OF FEBRUARY, 2017, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED ____, TO ME PERSONALLY KNOWN WHO BEING DULY SWORN DID SAY THAT HE IS A MEMBER OF "JR2 DEVELOPMENT, LLC", A MISSOURI LIMITED LIABILITY COMPANY, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE COMPANY SEAL OF SAID LIMITED LIABILITY COMPANY AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS BOARD OF DIRECTORS AND DOES HEREBY ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID LIMITED LIABILITY COMPANY.

EASEMENTS OF THE TYPES AND AT LOCATIONS AS SHOWN ON THE PLAT ARE HEREBY DEDICATED TO THE CITY OF COLUMBIA FOR PUBLIC USE, FOREVER.

THE STREET RIGHTS OF WAY ARE HEREBY DEDICATED TO THE CITY OF COLUMBIA FOR PUBLIC USE, FOREVER

KROGMAN

SUBSCRIBED AND SWORN BEFORE ME ON THIS 27 DAY OF , 2011 MY COMMISSION EXPIRES 11 04, 2018.

> DIXIE ERVIN Notary Public Notary Seal STATE OF MISSOURI Commission #14410762 My Commission Expires 11/04/2018

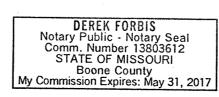
NOTARY PUBLIC

Defee Tower

THIS IS TO CERTIFY THAT AT THE REQUEST OF JR2 DEVELOPMENT LLC., A SURVEY WAS EXECUTED UNDER MY PERSONAL SUPERVISION AND I HEREBY DECLARE THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS SURVEY WAS EXECUTED IN ACCORDANCE WITH THE CURRENT MISSOURI MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS. THE RESULTS ARE REPRESENTED ON THIS PLAT OF

STEVEN R. PROCTOR, P.L.S. 2000148666 Date: FEBRUARY 24, 2017

SUBSCRIBED AND SWORN BEFORE ME ON THIS 24TH DAY OF FEBRUARY, 2017 MY COMMISSION EXPIRES MAY 31, 2017.



THE FIL DEREK FORBIS NOTARY PUBLIC

APPROVED BY THE COLUMBIA CITY COUNCIL THIS _____, DAY OF _____, 2017

BRIAN TREECE, MAYOR

SHEELA AMIN, CITY CLERK