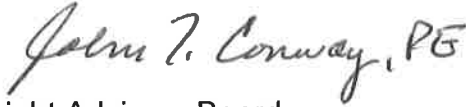


DATE: June 2, 2017

FROM: John T. Conway, PE
Chairman, Water and Light Advisory Board

A handwritten signature in black ink that reads "John T. Conway, PE". The signature is written in a cursive style with a large, stylized "J" and "C".

TO: Mayor and Council

RE: Annual Water and Light Board Report to The People and City Council

Please find attached the Water and Light Advisory Board's Annual Report to the Council and Community as required in the City's Charter.

It is requested that any questions you may have, be directed to the Board. The Board plans to have a board representative at the council meeting when the report is considered.

CC: Water & Light Advisory Board Members
City Utilities Director
City Manager
City Clerk

Attachments: Calendar of Business Activities (2017)