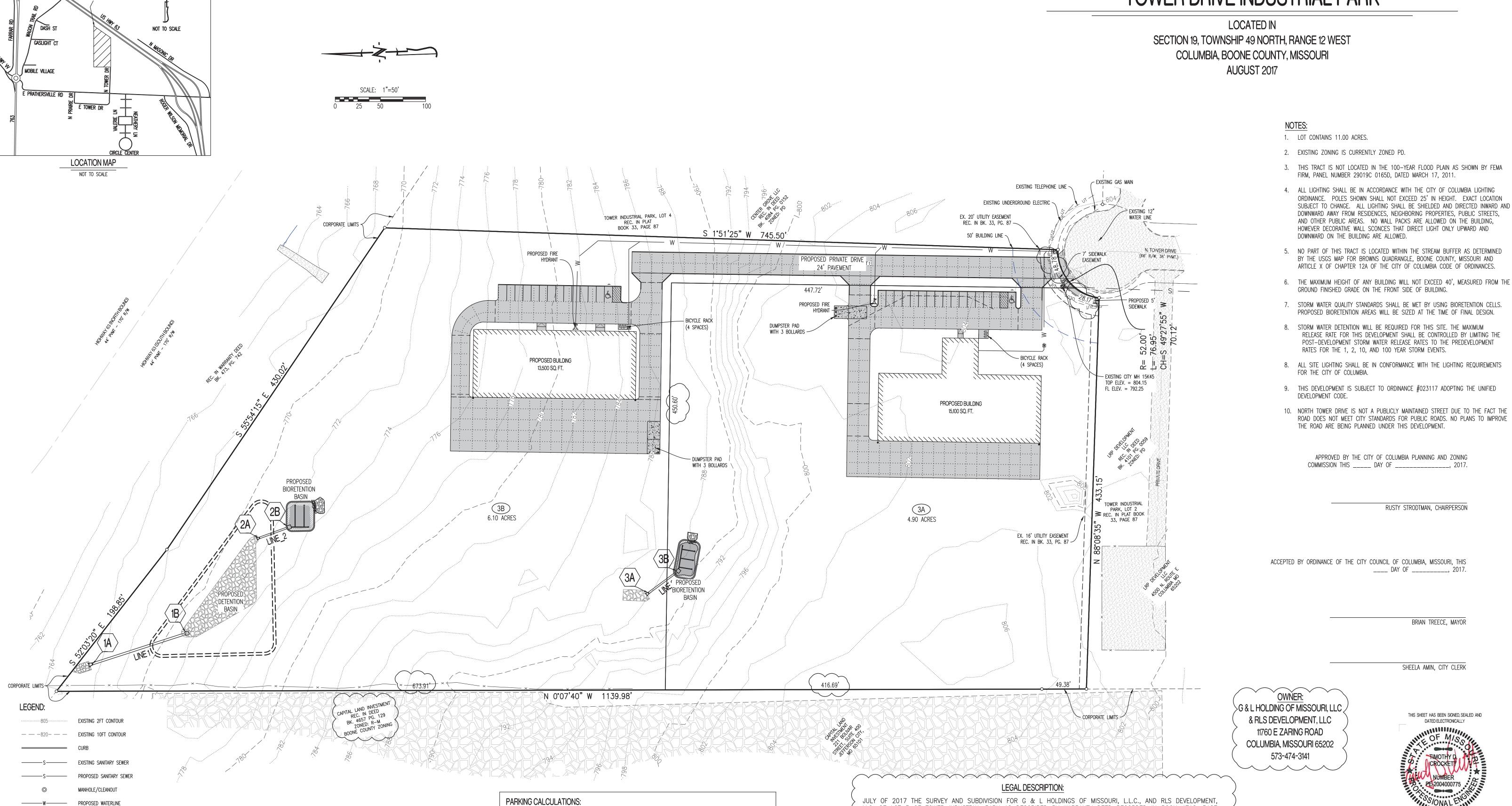
## PD PLAN FOR TOWER DRIVE INDUSTRIAL PARK



16 SPACES

14 SPACES

30 SPACES

2 SPACES

2 SPACES

28 SPACES

30 SPACES

8 SPACES

8 SPACES

LOT 3A USE MECHANICAL CONTRACTOR - 15,100 SQFT (1 SPACE PER 1000 SQ FT):

(LOT 3B USE MECHANICAL CONTRACTOR - 13,500 SQFT (1 SPACE PER 1000 SQ FT):

TOTAL SPACES REQUIRED:

HANDICAP SPACES REQUIRED:

HANDICAP SPACES PROVIDED:

STANDARD SPACES PROVIDED:

TOTAL SPACES PROVIDED:

BICYCLE SPACES REQUIRED:

BICYCLE SPACES PROVIDED:

479,160 S.F.

87,695 S.F. (18%)

391,465 S.F. (82%)

SUBJECT TRACT

PROPOSED LIGHT POLE

PROPOSED FIRE HYDRANT

PROPOSED STORM SEWER

LOT NUMBER

PROPOSED PAVEMENT

PROPOSED DETENTION/BIORETENTION

PERVIOUS AREA:

TOTAL LOT AREA

TOTAL IMPERVIOUS AREA

AREA SHALL NOT EXCEED 85%.

TOTAL PERVIOUS AREA (OPEN SPACE)

NOTE: PERVIOUS AREA CALCULATIONS ABOVE REFLECT THE SITE PLAN ON THIS

SHEET. IMPERVIOUS AREA MAY CHANGE DURING FINAL PLANS. TOTAL IMPERVIOUS

EXISTING STORM SEWER

— — — — EASEMENT

JULY OF 2017 THE SURVEY AND SUBDIVISION FOR G & L HOLDINGS OF MISSOURI, L.L.C., AND RLS DEVELOPMENT, LLC. OF LOT 3 OF TOWER INDUSTRIAL PARK AS DESCRIBED BY WARRANTY DEED RECORDED IN BOOK 4718, PAGE 123 AND SHOWN IN PLAT BOOK 33, PAGE 87 IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 49 NORTH, RANGE 12 WEST AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 3 AND WITH THE EAST LINE THEREOF, S 1°51"25" W, 745.50 FEET TO THE NORTH RIGHT OF WAY LINE FOR NORTH TOWER DRIVE; THENCE LEAVING SAID EAST LINE AND WITH SAID NORTH RIGHT OF WAY LINE, 76.95 FEET ALONG A 52.00-FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, SAID CURVE HAVING A CHORD, S 49°27'55" W, 70.12 FEET TO THE SOUTH LINE OF SAID LOT 3; THENCE WITH SAID SOUTH LINE, N 88'08'35" W, 433.15 FEET TO THE EAST LINE OF A TRACT OF LAND DESCRIBED IN WARRANTY DEED RECORDED IN BOOK 4657, PAGE 129; THENCE WITH SAID EAST LINE, N 0°07'40" W, 1139.98 FEET TO THE NORTHWEST CORNER OF SAID LOT 3, SAID CORNER ALSO BEING ON THE SOUTH RIGHT OF WAY LINE FOR U.S. HIGHWAY 63; THENCE LEAVING SAID EAST LINE AND WITH SAID SOUTH RIGHT OF WAY LINE, S 52°03'20" E, 198.85 FEET; THENCE S 55°54'15" E, 430.02 FEET TO THE POINT OF BEGINNING AND CONTAINING 11.00 ACRES.

TIMOTHY D. CROCKETT, 2004000775

08/16/2017

PREPARED BY:

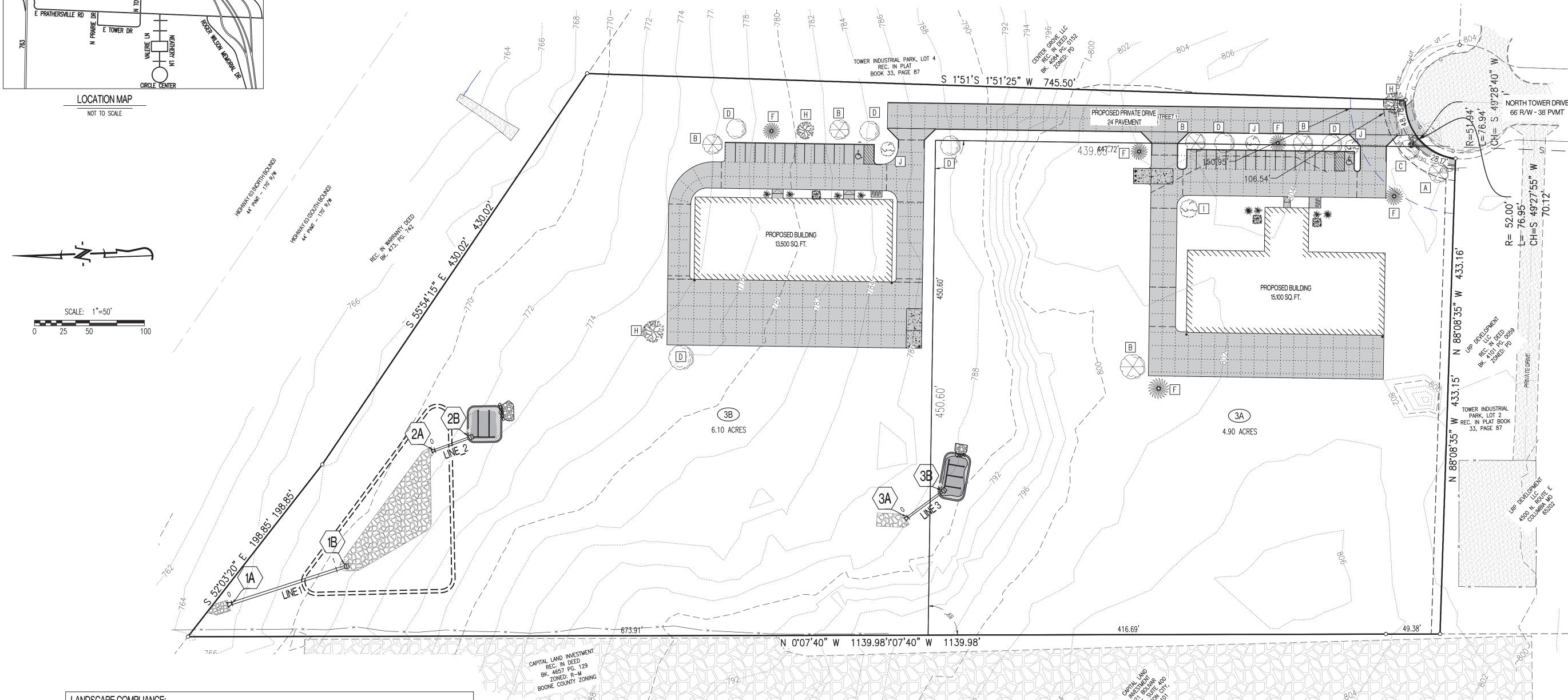
ENGINEERING CONSULTANTS 1000 West Nifong Blvd., Bldg. 1 Columbia, Missouri 65203 (573) 447-0292

www.crockettengineering.com REVISED 08/16/2017

REVISED 07/27/2017 ORIGINAL 06/12/2017

## PD PLAN FOR TOWER DRIVE INDUSTRIAL PARK

LOCATED IN SECTION 19, TOWNSHIP 49 NORTH, RANGE 12 WEST COLUMBIA, BOONE COUNTY, MISSOURI AUGUST 2017



APPROVED BY THE CITY OF COLUMBIA PLANNING AND ZONING COMMISSION THIS \_\_\_\_\_, DAY OF \_\_\_\_\_\_, 2017.

RUSTY STRODTMAN, CHAIRPERSON

ACCEPTED BY ORDINANCE OF THE CITY COUNCIL OF COLUMBIA, MISSOURI, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2017.

BRIAN TREECE, MAYOR

SHEELA AMIN, CITY CLERK

OWNER:

G & L HOLDINGS OF MISSOURI 11760 E ZARING ROAD COLUMBIA, MISSOURI 65202 573-474-3141

SUBJECT TRACT

29-4.4(c) - GENERAL PROVISIONS:	
EXISTING CLIMAX FOREST: CLIMAX FOREST TO REMAIN:	0 AC. 0 AC.
REQUIRED 15% OF TOTAL SITE TO BE LANDSCAPED: PROPOSED AREA OF TOTAL SITE TO BE LANDSCAPED:	1.64 AC. 8.92 AC.
29-4.4(d) - STREET FRONTAGE LANDSCAPING:	
(1) LENGTH OF PAVED AREA (OVER 40' IN LENGTH) WITHIN 25' OF R/W TO HAVE 6' WIDE LANDSCAPED BUFFER:  (REFER TO TYPICAL SCREENING BED PLANTING DETAIL)  0 L.F. x 6' WIDE  1 TREE (2" CALIPER, 10' TALL AT TIME OF PLANTING) PER 200 S.F. OF BUFFER AREA (WITHIN SCREENING BED)*	- 1
(2)(i) 1 TREE PER 40' STREET FRONTAGE: (77' STREET FRONTAGE)  (ii) 30% LARGE TREES & 30% MEDIUM TREES  (ii) 30% MEDIUM TREES  29-4.4(e) - PROPERTY EDGE BUFFERING:  NO SCREENING REQUIRED IN THIS AREA	3 TREES 2 TREES 1 TREES
29-4.4(f) - PARKING AREA LANDSCAPING:	
(1) IF PARKING AREA CONTAINS MORE THAN 100 SPACES, PARKING SPACE AREA TO INCLUDE LANDSCAPING AREA EQUAL TO 10% OF PAVED AREA, WITH 1 TREE PER 40' L.F. OF LANDSCAPED AREA.	0 TREES
(4) 1 TREE PER 4,000 S.F. OF ADDITIONAL PAVED AREA	22 TREES
(5) MIN. 30% TOTAL TREES TO BE MEDIUM SHADE TREES MIN. 40% TOTAL TREES TO BE LARGE SHADE TREES	7 TREES 9 TREES
29-4.4(g) - PRESERVATION OF EXISTING LANDSCAPING:	
TOTAL SIGNIFICANT TREES: 0 TREES TOTAL TREES TO BE PLANTED FOR SIGNIFICANT TREE CONFORMANCE	0 TREES
TOTAL TREES TO BE TENTED FOR SIGNIFICANT TREE CONTOUNDATED	O INCLO

PLANT	ING TABLE:			
	PLANT SPECIES	SIZE	QUANTITY	ORDINANCE
	AMEDICANI LINDEN	O.E." CALIDED	1	A - STREET TREES
	AMERICAN LINDEN	2.5" CALIPER	5	B - PARKING AREA TREES
	PIN OAK	2.5" CALIPER	1	C - STREET TREES
			6	D - PARKING AREA TREES
<b>W</b> ,	HONEY LOCUST	2.5" CALIPER	0	E - STREET TREES
			5	F - PARKING AREA TREES
مالان	ODADADDIE DED IEWEI	4 5007	0	G - STREET TREES
	CRABAPPLE – RED JEWEL	4 F00T	3	H - PARKING AREA TREES
	AMUD MADIE	4 5007	1	STREET TREES
83	AMUR MAPLE	4 F00T	3	J - PARKING AREA TREES
*	DRIFT ROSE	5 GALLON	6	
	LEATHERLEAF VIBURNAM	5 GALLON	3	
*	DAYLILY	1 GALLON	2	

LAND AREA: TOTAL LAND AREA:	11.0 AC	OF PD ZONING
LOT COVERAGES:		
PRE-DEVELOPED:	ACTUAL	
NET LAND AREA:	476,369 SQ.FT.	100
TOTAL IMPERVIOUS SURFACE AREA:	0 SQ.FT.	0%
TOTAL OPEN SPACE:	476,369 SQ.FT.	100
POST-DEVELOPED:	ACTUAL	
NET LAND AREA:	476,369 SQ.FT.	100
TOTAL IMPERVIOUS SURFACE AREA:	87,695 SQ.FT.	18.4
TOTAL OPEN SPACE:	388,674 SQ.FT.	81.6
TOTAL OPEN SPACE:  TOTAL IMPERVIOUS AREA ON SITE (EXIST	· · · · · · · · · · · · · · · · · · ·	81 0 SC
TOTAL IMPERVIOUS AREA ON SITE (PROP	,	87,695 SQ.I
TOTAL PARKING & DRIVE AREA (PROPOS	•	59,095 SQ.F

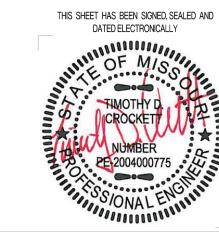
## PLANTING NOTES:

ALL PLANT MATERIALS AND FINAL LANDSCAPE PLAN SHALL BE IN ACCORDANCE WITH THE LANDSCAPING GUIDELINES AND STANDARDS OF THE CITY OF COLUMBIA.

LANDSCAPING SHALL COMPLY WITH SECTIONS 12A-49 (e) AND 29-4.4 OF THE CITY OF COLUMBIA CODE OF ORDINANCES.

LANDSCAPING CONTRACTOR SHALL COORDINATE UTILITY LOCATES AND IDENTIFY ALL UNDERGROUND UTILITIES WITHIN THE LIMITS OF THEIR WORK AREA BEFORE ANY EXCAVATION MAY BEGIN.

SHRUB BEDS & TREE RINGS SHALL BE MULCHED WITH 3" OF DYED BROWN HARDWOOD MULCH. LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIALS FOR A PERIOD OF TWELVE MONTHS. ALL PLANT MATERIALS MUST MEET THE SPECIFICATIONS OF THE AMERICAN ASSOCIATION OF NURSERYMEN.



TIMOTHY D. CROCKETT, 2004000775

PREPARED BY:

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