|   | Introduced by   |   | _  |  |  |
|---|---|---|--|--|--|
| First Reading   |   | Second Reading                                    |  |  |  |
| Ordinance N   | lo  | Council Bill No                                   | B 375-17                                   |  |  |
|   | AN OR   | DINANCE   |  |  |  |
|   | amending Chapter 14 of the and prudent driving; and fixing shall become effective.  | •   |  |  |  |
| BE IT ORDA<br>FOLLOWS:  | AINED BY THE COUNCIL OF   | THE CITY OF COLUM                                 | MBIA, MISSOURI, AS                         |  |  |
|   | TION 1. Chapter 14 of the Conereby amended as follows:  | ode of Ordinances of the                          | he City of Columbia,                       |  |  |
| Material to be deleted in strikeout; material to be added underlined.   |   |   |  |  |  |
| Sec. 14-236   | . Careful, prudent driving.   |   |  |  |  |
| (a) Every person operating or driving a motor vehicle shall drive and operate the same in a careful and prudent manner and shall exercise at all times the highest degree of care in the operation of the same. |   |   |  |  |  |
| causes suc  | It shall be prima facie evidence of care if the operator of an operator's vision or attention the path of travel or attention | a moving vehicle engage<br>ion to be obscured, di | s in any conduct that minished or directed |  |  |
| <u>(1)</u>  | By using a mirror to engage   | n grooming;                                       |  |  |  |
| <u>(2)</u>  | Reading anything located in t   |   | operation information                      |  |  |
| <u>(3)</u>  | Writing or drawing;   |   |  |  |  |
| <u>(4)</u>  | Manually inputting informatio   | n into a GPS or mapping                           | g device; or                               |  |  |

<u>(5)</u>

Turning one's head substantially away from the path of travel to observe things in the vehicle or outside the vehicle but contrary to the path of travel.

| passa  |                   | ance shall be | in full force and e         | effect from and after its |  |
|--------|-------------------|---------------|-----------------------------|---------------------------|--|
|        | PASSED this       | _ day of      |                             | , 2017.                   |  |
| ATTE   | EST:              |               |                             |                           |  |
|        |                   |               |                             |                           |  |
| City ( | Clerk             |               | Mayor and Presiding Officer |                           |  |
| APPF   | ROVED AS TO FORM: |               |                             |                           |  |
|        |                   |               |                             |                           |  |
| City ( | Counselor         |               |                             |                           |  |