BRIAN TREECE, MAYOR

SHEELA AMIN, CITY CLERK

PD PLAN - MAJOR AMENDMENT

## THE VILLAS AT OLD HAWTHORNE

REVISED AUGUST 4, 2006 REVISED MARCH 9, 2015 REVISED FEBRUARY 6, 2017 REVISED OCTOBER 2, 2017

#### **GENERAL NOTES**

BUILDING ENVELOPES WITHIN BUILDING LINES ON DETAIL SHEET ARE APPROXIMATE. THESE BUILDING DIMENSIONS WILL VARY BUT WILL NOT EXCEED THE BUILDING LINES. THE DEVELOPER RETAINS ALL THE RIGHTS TO VARY THE DIMENSIONS OF THE BUILDING.

- 2. TRACT IS ZONED PD-4.2.
- 3. DRIVEWAY APPROACH, SIDEWALKS, AND HANDICAPPED SPACES ARE TO BE CONSTRUCTED AS PER CITY OF COLUMBIA STANDARDS.
- ALL SLOPES GREATER THAN 3:1 SHALL BE STABILIZED AS SOON AS GENERAL GRADING OPERATIONS ARE COMPLETE. IF VEGETATIVE COVER CAN NOT BE ESTABLISHED PRIOR TO THE ONSET OF WINTER, AN ALTERNATIVE METHOD OF STABILIZATION SHALL BE USED UNTIL VEGETATIVE COVER IS ESTABLISHED.
- 5. ELECTRIC, TELEPHONE, GAS AND WATER LINES WILL BE ADJACENT
- 6. THERE WILL BE A MINIMUM 10' UTILITY EASEMENT ALONG THE
- 7. THERE WILL BE A MINIMUM 16' WIDE EASEMENT DEDICATED FOR
- 8. ALL STREETS SHALL BE 32' CURB AND GUTTER, AND HAVE A 50'

### RIGHT-OF-WAY, UNLESS OTHERWISE NOTED.

#### UTILITIES

PUBLIC WATER SUPPLY DISTRICT NO. 9 COLUMBIA, MISSOURI 65201 CONTACT: ROGER BALLEW (573)474-9521

#### NATURAL GAS

COLUMBIA, MISSOURI 65205 CONTACT: GARY BAUMGARTNER (573) 876-3063

BOONE ELECTRIC COOPERATIVE 1413 RANGELINE COLUMBIA, MISSOURI 65201 CONTACT: DOUG GARDNER (573)449-4181

### **TELEPHONE**

CENTURYTEL 625 E. CHERRY COLUMBIA, MISSOURI 65205 CONTACT: DUANE MCGEE (573)886-3503

#### CABLE TV

901 NORTH COLLEGE AVENUE COLUMBIA, MISSOURI 65201 CONTACT: BOB BONER (573)489-1937

#### SANITARY SEWER

CITY OF COLUMBIA P.O. BOX 6015 PUBLIC WORKS DEPARTMENT COLUMBIA, MISSOURI 65205 CONTACT: ALLISON ANDERSON (573)874-7250

## LOCATION MAP NOT TO SCALE

S. CEDAR GROVE BLVD

\_ OLD HAWTHORNE

OF THE ABOVE

(NOTES 1-7 ARE THE STATEMENT OF INTENT FOR PD) . TYPE OF DWELLING UNITS: SINGLE FAMILY ATTACHED UNITS ASSEMBLED IN DUPLEX STRUCTURES: SINGLE FAMILY ATTACHED UNITS IN TOWNHOUSE STRUCTURES ASSEMBLED IN 2-4 UNITS PER STRUCTURE; SINGLE FAMILY DETACHED UNITS; OR A COMBINATION

1A) THIS DEVELOPMENT WILL CONSIST OF ONLY SINGLE FAMILY DETACHED AND SINGLE FAMILY ATTACHED STRUCTURES OF UP TO TWO UNITS.

2. MAXIMUM NUMBER OF UNITS: 317 RESIDENTIAL UNITS/MAXIMUM DENSITY OF 4.2 3. MAXIMUM BUILDING HEIGHT: THE MAXIMUM BUILDING HEIGHT SHALL NOT EXCEED

4. THE NUMBER OF PARKING SPACES: THE TOTAL NUMBER OF PARKING SPACES

SHALL BE A MINIMUM TWO SPACES PER DWELLING UNIT. PARKING SPACES MAY BE LOCATED IN A GARAGE, EXTERIOR PARKING LOT, OR A COMBINATION OF BOTH. 5. MINIMUM PERCENTAGE OF OPEN/GREEN SPACE: FORTY PERCENT OF THE NET

AREA IS TO BE PRESERVED AS OPEN/GREEN SPACE. THIS PERCENTAGE INCLUDES

6. AMENITIES: THERE ARE NO PROPOSED AMENITIES WITHIN THE LIMITS OF THE PROPOSED PD OTHER THAN A SMALL WATER IMPOUNDMENT. ADDITIONAL AMENITIES

SUCH AS A POOL, HEALTH CLUB AND GOLF COURSE WILL BE AVAILABLE IN THE 7. GENERAL DESCRIPTION OF PLAN: THE DEVELOPMENT PLAN FOR THE ENTIRE AREA

WILL PRESENT A MIXED USE OF RESIDENTIAL UNITS. THE MINIMUM FRONT YARD SET-BACK FROM A PUBLIC STREET WOULD BE 18 FEET. THE MINIMUM DISTANCE BETWEEN UNATTACHED UNITS WOULD BE 12 FEET. THE MINIMUM REAR YARD SET-BACK WOULD BE 10 FEET. THERE IS NO MINIMUM LOT SIZE WITHIN THIS PD SINCE "POSTAGE STAMP" LOTS MAY BE UTILIZED. SOME UNITS MAY BE CONDOMINIUMS.

8. THE TOTAL AREA OF THIS TRACT IS 51.1 ACRES; THE AREA OF THIS TRACT WITHOUT THE PROPOSED RIGHT-OF-WAY IS 48.5 ACRES.

9. TREE PRESERVATION HAS BEEN ADDRESSED WITH THE ORIGINAL PLANNING FOR THE OVERALL OLD HAWTHORNE SUBDIVISION 10. LOTS C1, C2, C3, C4, AND C5 ARE COMMON AREAS AND WILL BE DEDICATED TO

## LEGAL DESCRIPTION

A CIVIL GROUP

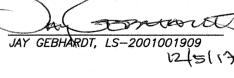
TWO TRACTS OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 14 AND THE SOUTHEAST QUARTER OF SECTION 15, BOTH IN TOWNSHIP 48 NORTH, RANGE 12 WEST, COLUMBIA, BOONE COUNTY, MISSOURI, BEING PART OF THE SURVEY RECORDED IN BOOK 2591, PAGE 24 OF THE BOONE COUNTY RECORDS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

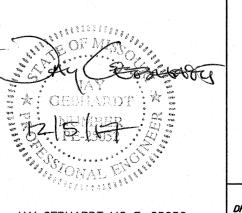
THE HOMEOWNER'S ASSOCIATION.

COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 22-48-12, THENCE N84'02'02"E, 1267.45 FEET TO THE POINT OF BEGINNING; THENCE N31\*56'10"W, 3.90 FEET; THENCE N11\*54'45"E, 805.60 FEET; THENCE S77\*41'15"E, 123.99 FEET; THENCE N25°01'00"E, 662.82 FEET; THENCE N13°05'20"E, 200.08 FEET, THENCE N50°28'40"E, 331.17 FEET; THENCE N1'42'50"W, 134.27 FEET; THENCE S83'49'15"E, 129.80 FEET; THENCE ALONG A 375-FOOT RADIUS CURVE TO THE RIGHT, 330.04 FEET, SAID CURVE HAVING A CHORD S58'36'30"E, 319.49 FEET; THENCE ALONG A 20-FOOT RADIUS CURVE TO THE RIGHT, 31.48 FEET, SAID CURVE HAVING A CHORD \$11.41.40"W, 28.33 FEET; THENCE ALONG A 1200-FOOT RADIUS CURVE TO THE LEFT, 880.74 FEET, SAID CURVE HAVING A CHORD S35\*45'25"W, 861.11 FEET: THENCE S14\*43'50"W, 170.85 FEET: THENCE ALONG A 700-FOOT RADIUS CURVE TO THE RIGHT, 437.27 FEET, SAID CURVE HAVING A CHORD S32°37'35"W, 430.20 FEET; THENCE S50°31'20"W, 435.12 FEET; THENCE ALONG A 500-FOOT RADIUS CURVE TO THE LEFT, 244.43 FEET, SAID CURVE HAVING A CHORD S36'31'00"W, 242.00 FEET, TO THE POINT OF BEGINNING AND CONTAINING 14.8 ACRES.

COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 22-48-12, THENCE N86'33'00"E, 1296.42 FEET TO THE POINT OF BEGINNING; THENCE ALONG A 450-FOOT RADIUS CURVE TO THE RIGHT, 256.84 FEET, SAID CURVE HAVING A CHORD N34'10'15"E, 253.37 FEET; THENCE N50'31'20"E, 435.12 FEET; THENCE ALONG A 750-FOOT RADIUS CURVE TO THE LEFT, 468.50 FEET, SAID CURVE HAVING A CHORD N32°37'35"E, 460.92 FEET; THENCE N14°43'50"E, 170.85 FEET; THENCE ALONG A 1150-FOOT RADIUS CURVE TO THE RIGHT, 1100.29 FEET, SAID CURVE HAVING A CHORD N42'08'25"E, 1058.80 FEET; THENCE N69'33'00"E, 29.40 FEET; THENCE S54'40'55"E, 201.17 FEET; THENCE S18'06'20"W, 605.97 FEET; THENCE S5'15'50"W, 79.99 FEET; THENCE S7'59'30"E, 207.20 FEET; THENCE S16'25'40"E, 592.67 FEET; THENCE S62\*51'30"W, 81.83 FEET; THENCE S41\*18'15"W, 378.22 FEET; THENCE N74\*44'25"W, 681.59 FEET: THENCE N83'47'25"W. 209.29 FEET; THENCE S84'39'20"W, 90.03 FEET; THENCE S67'00'15"W, 426.12 FEET; THENCE N31°56'10"W, 5.64 FEET TO THE POINT OF BEGINNING AND CONTAINING 33.7 ACRES.

I HEREBY CERTIFY THAT I SURVEYED THE DESCRIBED PROPERTY AND SUBDIVIDED IT AS SHOWN ON THE PLAT IN ACCORDANCE WITH THE CURRENT MISSOURI MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS.





# A CIVIL GROUP

CIVIL ENGINEERING, PLANNING, SURVEYING 3401 W BROADWAY BUSINESS PARK COURT SUITE 105 COLUMBIA, MO 65203 PHONE: (573) 817-5750, FAX: (573) 817-1677

GEBHARDT

NUMBER

LS-2001001909

WING NO.: STOHO6—01 STOH06-01

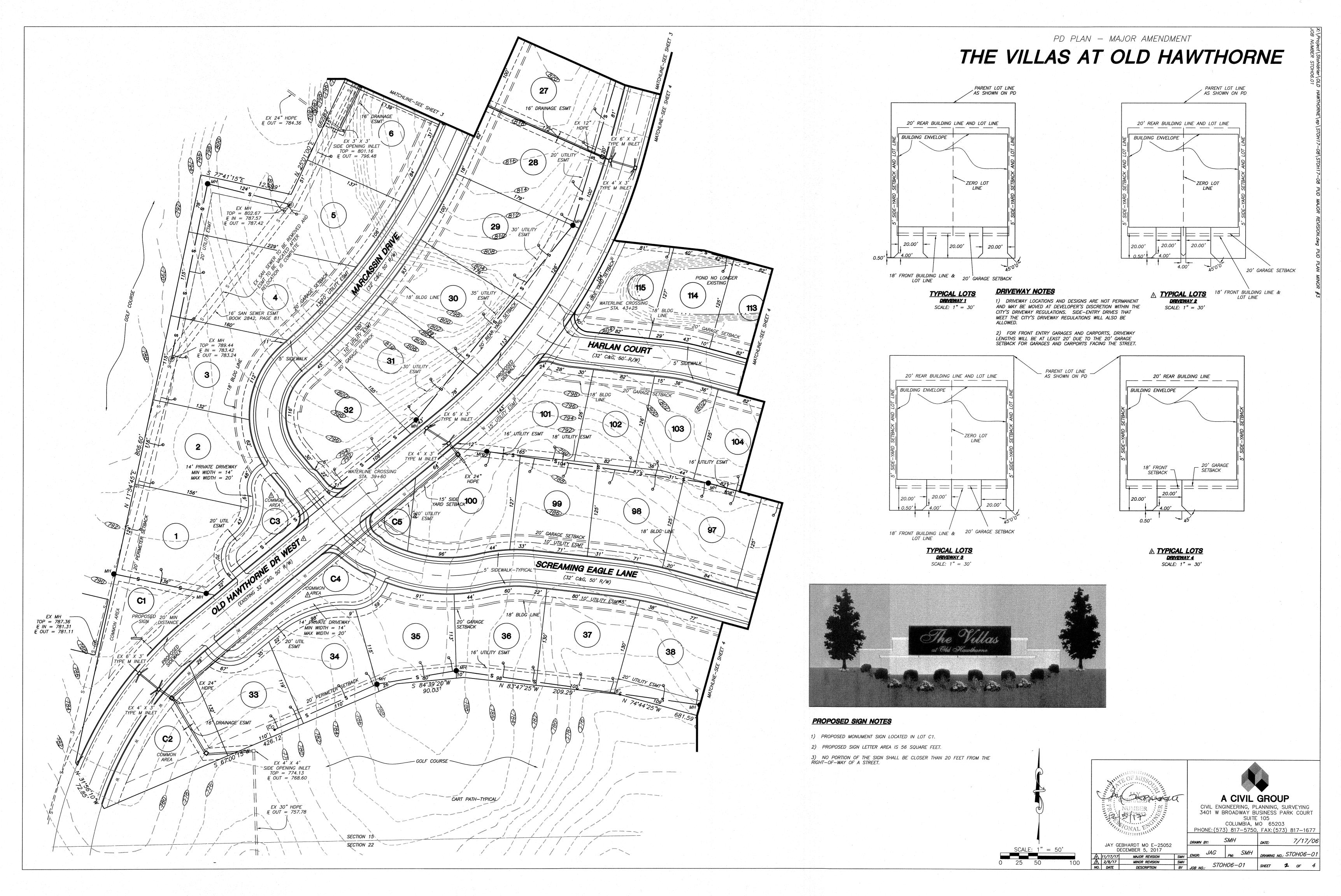
THE VILLAS AT OLD HAWTHORNE PD PLAN

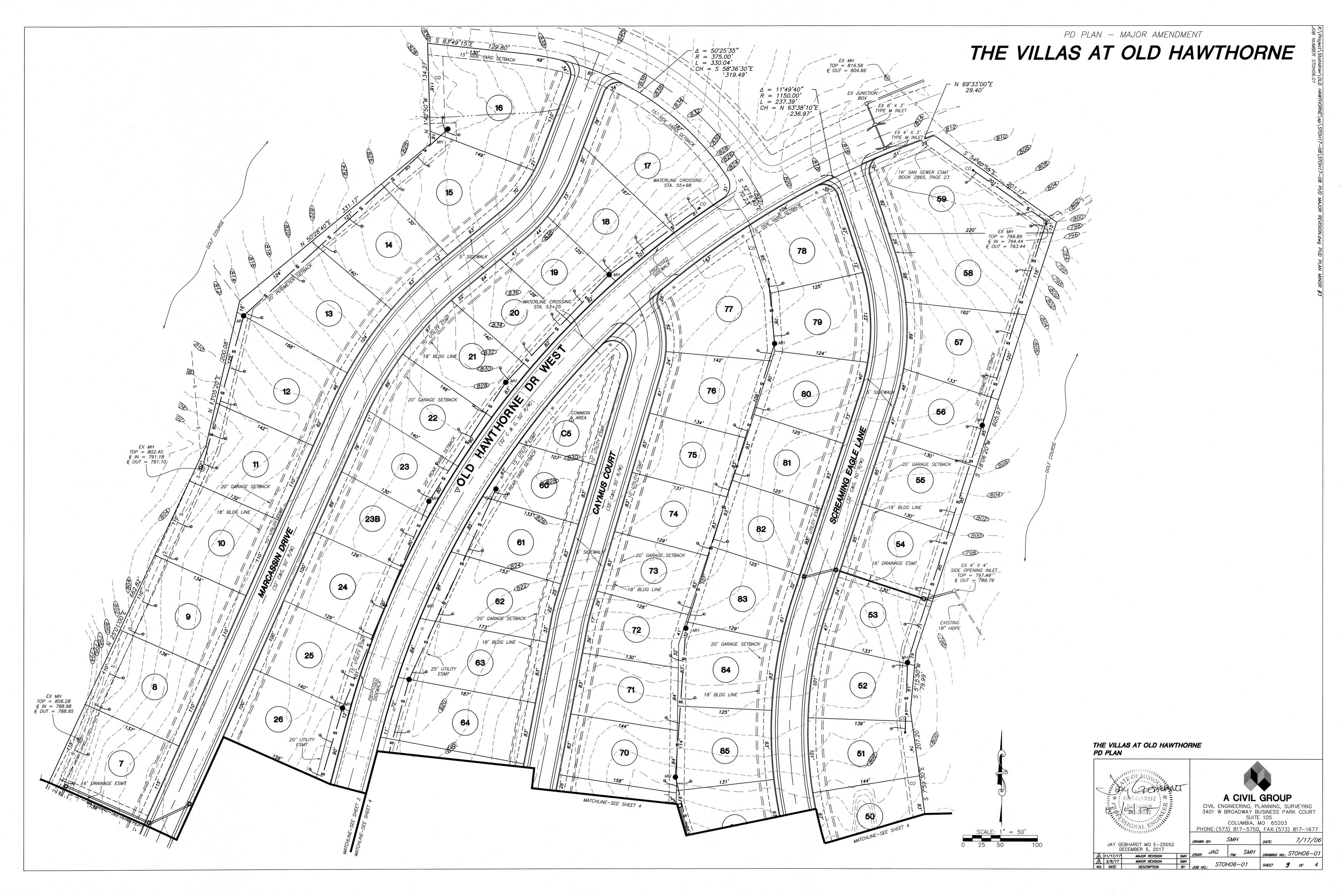
JAY GEBHARDT MO E-25052

DECEMBER 5, 2017

MAJOR REVISION

MINOR REVISION





SECTION 14

SECTION 23

SECTION 15

SECTION 22

COLUMBIA, MO 65203

7/17/06

DRAWING NO.: STOHO6-01

PHONE: (573) 817-5750, FAX: (573) 817-1677

JAY GEBHARDT MO E-25052 DECEMBER 5, 2017

MAJOR REVISION SMH MINOR REVISION SMH

BY JOB NO.: STOHO6-01