PUD PLAN — MINOR AMENDMENT

# THE VILLAS AT OLD HAWTHORNE

JULY 17, 2006 REVISED AUGUST 4, 2006 REVISED MARCH 9, 2015 REVISED FEBRUARY 6, 2017

#### **GENERAL NOTES**

BUILDING ENVELOPES WITHIN BUILDING LINES ON DETAIL SHEET ARE APPROXIMATE. THESE BUILDING DIMENSIONS WILL VARY BUT WILL NOT EXCEED THE BUILDING LINES. THE DEVELOPER RETAINS ALL THE RIGHTS TO VARY THE DIMENSIONS OF THE BUILDING.

2. TRACT IS ZONED PUD-4.2.

3. DRIVEWAY APPROACH, SIDEWALKS, AND HANDICAPPED SPACES ARE TO BE CONSTRUCTED AS PER CITY OF COLUMBIA STANDARDS.

4. ALL SLOPES GREATER THAN 3:1 SHALL BE STABILIZED AS SOON AS GENERAL GRADING OPERATIONS ARE COMPLETE. IF VEGETATIVE COVER CAN NOT BE ESTABLISHED PRIOR TO THE ONSET OF WINTER, AN ALTERNATIVE METHOD OF STABILIZATION SHALL BE USED UNTIL VEGETATIVE COVER IS ESTABLISHED.

5. ELECTRIC, TELEPHONE, GAS AND WATER LINES WILL BE ADJACENT

6. THERE WILL BE A MINIMUM 10' UTILITY EASEMENT ALONG THE STREET FRONTAGE OF ALL LOTS.

7. THERE WILL BE A MINIMUM 16' WIDE EASEMENT DEDICATED FOR ALL SANITARY SEWER AND STORM SEWER LINES.

8. ALL STREETS SHALL BE 32' CURB AND GUTTER, AND HAVE A 50' RIGHT-OF-WAY, UNLESS OTHERWISE NOTED.

### UTILITIES

#### WATER

PUBLIC WATER SUPPLY DISTRICT NO. 9 COLUMBIA, MISSOURI 65201 CONTACT: ROGER BALLEW (573)474-9521

#### NATURAL GAS

AMEREN UE P.O. BOX M COLUMBIA, MISSOURI 65205 CONTACT: GARY BAUMGARTNER (573) 876-3063

#### **ELECTRICITY**

BOONE ELECTRIC COOPERATIVE 1413 RANGELINE COLUMBIA, MISSOURI 65201 CONTACT: DOUG GARDNER (573)449-4181

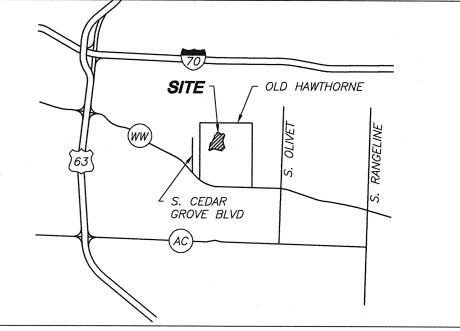
## TELEPHONE

CENTURYTEL 625 E. CHERRY COLUMBIA, MISSOURI 65205 CONTACT: DUANE MCGEE (573)886-3503

901 NORTH COLLEGE AVENUE COLUMBIA, MISSOURI 65201 CONTACT: BOB BONER (573)489-1937

### SANITARY SEWER

CITY OF COLUMBIA P.O. BOX 6015 PUBLIC WORKS DEPARTMENT COLUMBIA. MISSOURI 65205 CONTACT: ALLISON ANDERSON



#### **LOCATION MAP**

(NOTES 1-7 ARE THE STATEMENT OF INTENT FOR PUD)

TYPE OF DWELLING UNITS: SINGLE FAMILY ATTACHED UNITS ASSEMBLED IN DUPLEY STRUCTURES; SINGLE FAMILY ATTACHED UNITS IN TOWNHOUSE STRUCTURES ASSEMBLED IN 2-4 UNITS PER STRUCTURE; SINGLE FAMILY DETACHED UNITS; OR A COMBINATION 1A) THIS DEVELOPMENT WILL CONSIST OF ONLY SINGLE FAMILY DETACHED AND SINGLE FAMILY ATTACHED STRUCTURES OF UP TO TWO UNITS.

NOT TO SCALE

2. MAXIMUM NUMBER OF UNITS: 317 RESIDENTIAL UNITS/MAXIMUM DENSITY OF 4.2

3. MAXIMUM BUILDING HEIGHT: THE MAXIMUM BUILDING HEIGHT SHALL NOT EXCEED

4. THE NUMBER OF PARKING SPACES: THE TOTAL NUMBER OF PARKING SPACES SHALL BE A MINIMUM TWO SPACES PER DWELLING UNIT. PARKING SPACES MAY BE LOCATED IN A GARAGE, EXTERIOR PARKING LOT, OR A COMBINATION OF BOTH.

5. MINIMUM PERCENTAGE OF OPEN/GREEN SPACE: FORTY PERCENT OF THE NET AREA IS TO BE PRESERVED AS OPEN/GREEN SPACE. THIS PERCENTAGE INCLUDES WATER FEATURES AND IMPOUNDMENTS.

AMENITIES: THERE ARE NO PROPOSED AMENITIES WITHIN THE LIMITS OF THE

PROPOSED PUD OTHER THAN A SMALL WATER IMPOUNDMENT. ADDITIONAL AMENITIES

SUCH AS A POOL, HEALTH CLUB AND GOLF COURSE WILL BE AVAILABLE IN THE GENERAL DESCRIPTION OF PLAN: THE DEVELOPMENT PLAN FOR THE ENTIRE AREA WILL PRESENT A MIXED USE OF RESIDENTIAL UNITS. THE MINIMUM FRONT YARD

SET-BACK FROM A PUBLIC STREET WOULD BE 18 FEET. THE MINIMUM DISTANCE BETWEEN UNATTACHED UNITS WOULD BE 12 FEET. THE MINIMUM REAR YARD SET-BACK WOULD BE 10 FEET. THERE IS NO MINIMUM LOT SIZE WITHIN THIS PUD SINCE "POSTAGE STAMP" LOTS MAY BE UTILIZED. SOME UNITS MAY BE CONDOMINIUMS.

THE TOTAL AREA OF THIS TRACT IS 51.1 ACRES: THE AREA OF THIS TRACT WITHOUT THE PROPOSED RIGHT-OF-WAY IS 48.5 ACRES.

9. TREE PRESERVATION HAS BEEN ADDRESSED WITH THE ORIGINAL PLANNING FOR THE OVERALL OLD HAWTHORNE SUBDIVISION.

O. LOTS C1, C2, C3, C4, AND C5 ARE COMMON AREAS AND WILL BE DEDICATED TO THE HOMEOWNER'S ASSOCIATION.

### LEGAL DESCRIPTION

TWO TRACTS OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 14 AND THE SOUTHEAST QUARTER OF SECTION 15, BOTH IN TOWNSHIP 48 NORTH, RANGE 12 WEST, COLUMBIA, BOONE COUNTY, MISSOURI, BEING PART OF THE SURVEY RECORDED IN BOOK 2591, PAGE 24 OF THE BOONE COUNTY RECORDS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 22-48-12, THENCE N84°2'2"E, 1267.45 FEET TO THE POINT OF BEGINNING; THENCE N31°56'10"W, 3.90 FEET; THENCE N11°54'45"E, 805.60 FEET; THENCE S77°41'15"E, 123.99 FEET; THENCE N25'1'0"E, 662.82 FEET; THENCE N13'5'20"E, 200.08 FEET, THENCE N50'28'40"E, 331.17 FEET; THENCE N1°42'50"W, 134.27 FEET; THENCE S83°49'15"E, 129.80 FEET; THENCE ALONG A 375-FOOT RADIUS CURVE TO THE RIGHT, 330.04 FEET, SAID CURVE HAVING A CHORD S58'36'30"E, 319.49 FEET; THENCE ALONG A 20-FOOT RADIUS CURVE TO THE RIGHT, 31.48 FEET, SAID CURVE HAVING A CHORD S11\*41'40"W, 28.33 FEET; THENCE ALONG A 1200-FOOT RADIUS CURVE TO THE LEFT, 880.74 FEET, SAID CURVE HAVING A CHORD S35°45'25"W, 861.11 FEET; THENCE S14'43'50"W, 170.85 FEET; THENCE ALONG A 700-FOOT RADIUS CURVE TO THE RIGHT, 437.27 FEET, SAID CURVE HAVING A CHORD S32°37'35"W, 430.20 FEET; THENCE S50°31'20"W, 435.12 FEET; THENCE ALONG A 500-FOOT RADIUS CURVE TO THE LEFT, 244.43 FEET, SAID CURVE HAVING A CHORD \$36'31'O"W, 242.00 FEET, TO THE POINT OF BEGINNING AND CONTAINING 14.8 ACRES.

A CIVIL GROUP

COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 22-48-12, THENCE N86'33'0"E, 1526.20 FEET TO THE POINT OF BEGINNING; THENCE ALONG A 450-FOOT RADIUS CURVE TO THE RIGHT, 256.84 FEET, SAID CURVE HAVING A CHORD N34°10'15"E, 253.37 FEET; THENCE N50°31'20"E, 435.12 FEET; THENCE ALONG A 750-FOOT RADIUS CURVE TO THE LEFT, 468.50 FEET, SAID CURVE HAVING A CHORD N32'37'35"E, 460.92 FEET; THENCE N14'43'50"E, 170.85 FEET; THENCE ALONG A 1150-FOOT RADIUS CURVE TO THE RIGHT, 1100.29 FEET, SAID CURVE HAVING A CHORD N42'8'25"E, 1058.80 FEET; THENCE N69'33'0"E, 29.40 FEET; THENCE S54'40'55"E, 201.17 FEET; THENCE \$18.6'20"W, 605.97 FEET; THENCE \$5.15'50"W, 79.99 FEET; THENCE \$7.59'30"E, 207.20 FEET; THENCE \$16.25'40"E, 592.67 FEET; THENCE S62'51'30"W, 81.83 FEET; THENCE S41'18'15"W, 378.22 FEET; THENCE N74'44'25"W, 681.59 FEET; THENCE N83'47'25"W, 209.29 FEET; THENCE S84'39'20"W, 90.03 FEET; THENCE S67'0'15"W, 426.12 FEET; THENCE N31°56'10"W, 5.64 FEET TO THE POINT OF BEGINNING AND CONTAINING 33.7 ACRES.

I HEREBY CERTIFY THAT I SURVEYED THE DESCRIBED PROPERTY AND SUBDIVIDED IT AS SHOWN ON THE PLAT IN ACCORDANCE WITH THE CURRENT MISSOURI MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS. SURVEY AND PLAT BY

JAY GEBHARDT, LS-2001001909

### PARKING DATA

REQUIRED:

214 UNITS X 2 SPACES/UNIT = 428 SPACES TOTAL: 428 PARKING SPACES REQUIRED

### PROVIDED:

214 UNITS X 4 SPACES/UNIT (2 GARAGE & 2 DRIVEWAY)

= 856 TOTAL SPACES PROVIDED

#### THE VILLAS AT OLD HAWTHORNE PUD PLAN THIS DOCUMENT HAS BEEN ELECTRONICALLY SIGNED, SEALED AND DATED

GEBHARDT

NUMBER

E-25052

JAY GEBHARDT MO E-25052

A CIVIL GROUP CIVIL ENGINEERING, PLANNING, SURVEYING 3401 W BROADWAY BUSINESS PARK COURT

COLUMBIA, MO 65203 PHONE: (573) 817-5750, FAX: (573) 817-1677 7/17/06 VRAWING NO.: STOHO6-01

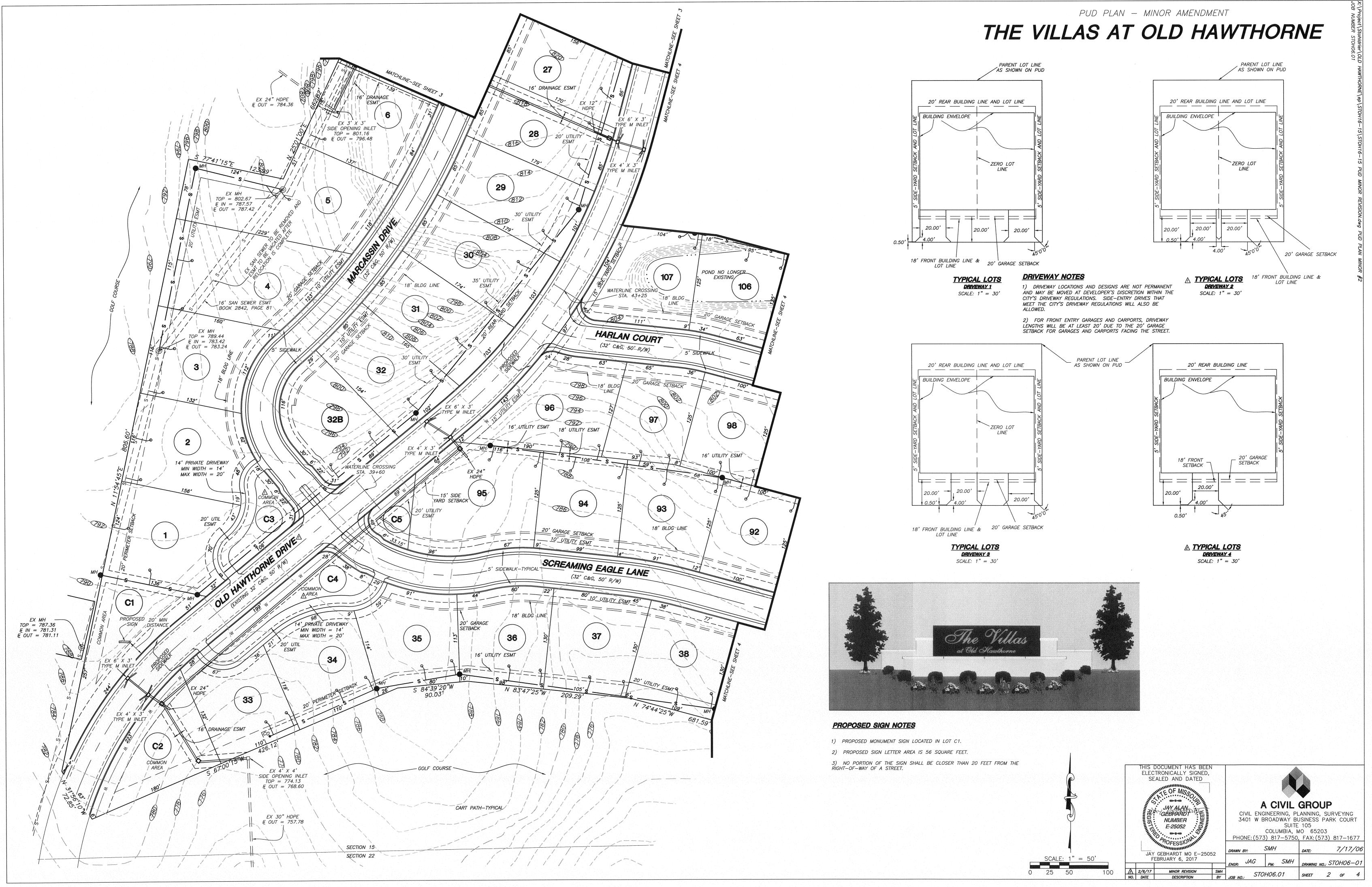
FEBRUARY 6, 2017

STOH06.01

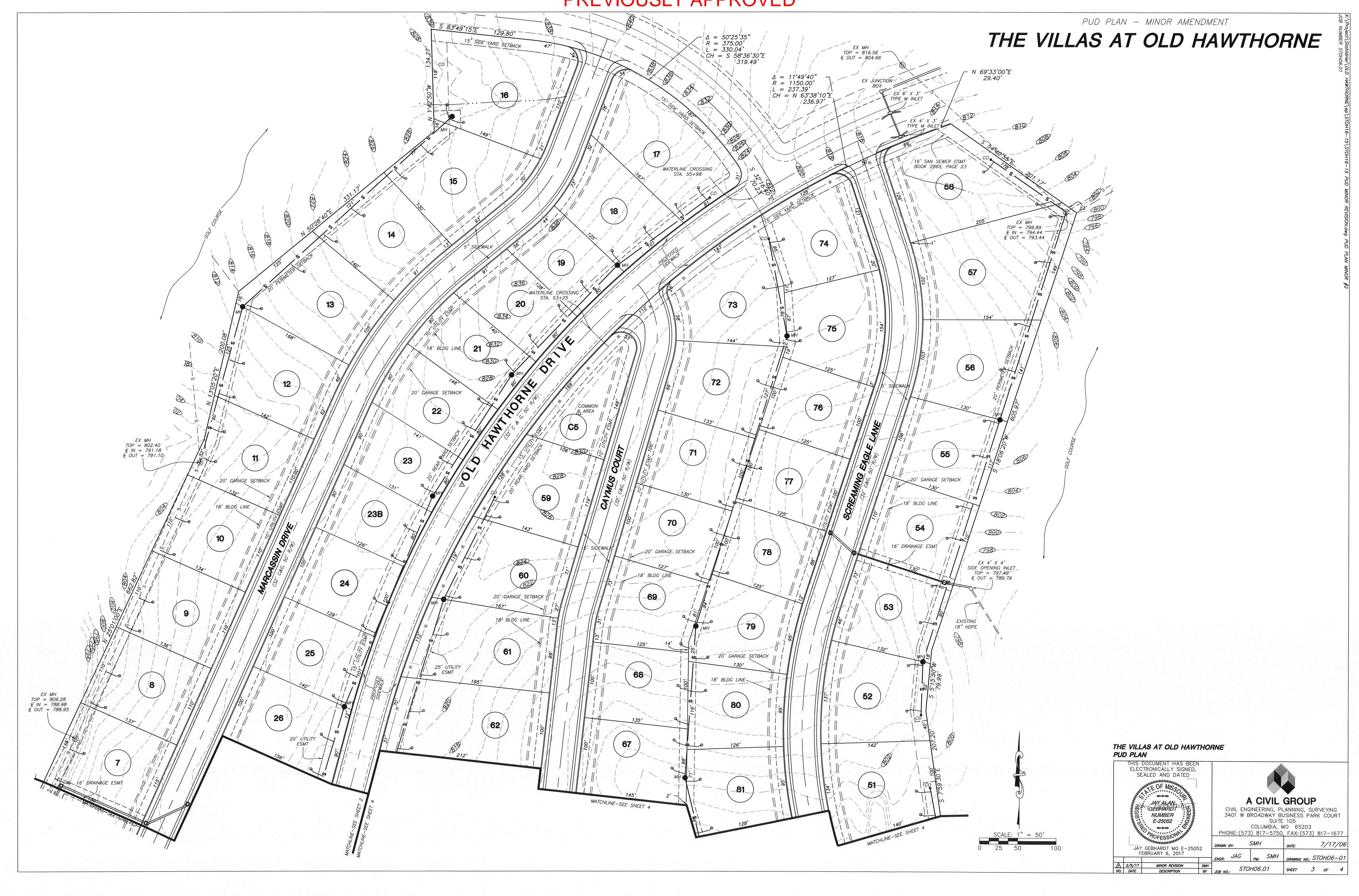
APPROVED AS A MINOR REVISION THIS ISTAL DAY OF PEGALARY

TIMOTHY TEDDY, DIRECTOR OF COMMUNITY DEVELOPMENT

# PREVIOUSLY APPROVED



# PREVIOUSLY APPROVED



20' PERIMETER

774

100-YEAR FLOODPLAIN

766 man man man man

MATCHLINE-SEE SHEET 3

POND NO LONGER

20' GARAGE SETBACK

16' UTIL ESMT

43

TOP = 764.31E OUT = 750.79

103

89

18' BĹDG LINE

65

18' BLDG LINE

100

SCREAMING EAGLE LANE

40

-GOLF COURSE

105

HARLAN COURT

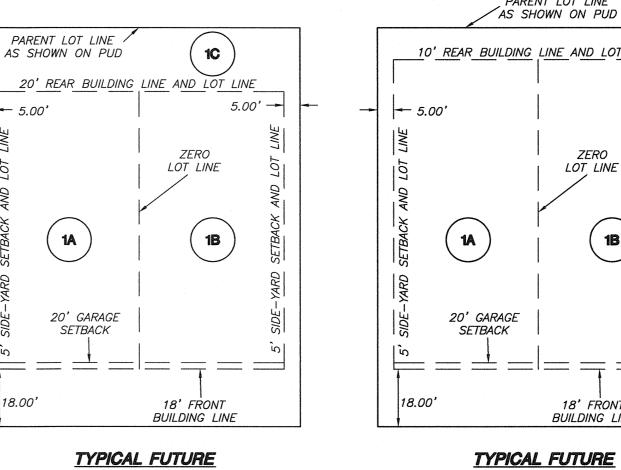
91

99

25' UTILITY ESMT

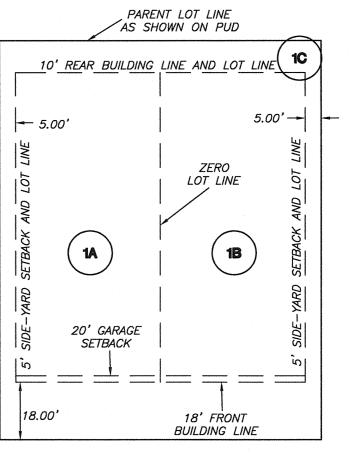
PUD PLAN - MINOR AMENDMENT

# THE VILLAS AT OLD HAWTHORNE



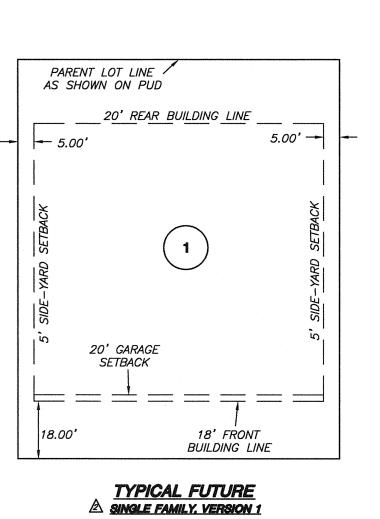
ZERO LOT-LINE, VERSION 1

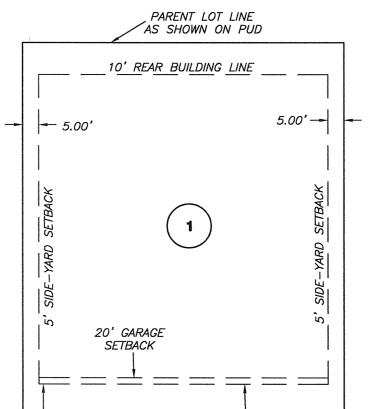
SCALE: 1" = 30'



ZERO LOT-LINE VERSION 2

SCALE: 1" = 30'





## TYPICAL FUTURE **SINGLE FAMILY, VERSION 2**

SCALE: 1" = 30'

18' FRONT

BUILDING LINE

### **<u>∧</u> <u>LOT-LINE NOTES</u>**

1) THESE ARE JUST TYPICAL CONFIGURATIONS THAT SHALL BE APPLIED TO ALL OF THE LOTS AS SHOWN ON THE PUD PLAN. 2) SETBACK FOR A GARAGE OR CARPORT SHALL BE 20' AND OTHER PORTIONS OF THE BUILDING SHALL BE 18'.

3) UNITS WILL BE SINGLE FAMILY DETACHED, SINGLE FAMILY ATTACHED STRUCTURES OF UP TO TWO UNITS; OR A COMBINATION OF THE ABOVE.

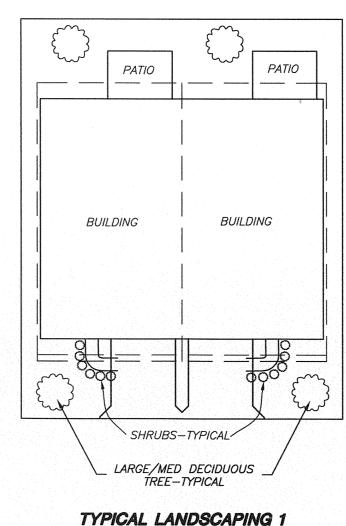
#### A LOT NOTES

AS OF THE DATE OF THIS REVISION, THE FOLLOWING LOTS HAVE BEEN PLATTED OR DEVELOPED AS ZERO LOT—LINE: 1—14, 16—18, 24—26, 33-49 & 89-95.

AS OF THE DATE OF THIS REVISION, THE FOLLOWING LOTS HAVE BEEN PLATTED OR DEVELOPED AS SINGLE FAMILY: 15, 19—23B, 27—32B, *50-58 & 87-88*.

AS OF THE DATE OF THIS REVISION, ANY REMAINING LOTS HAVE NOT BEEN PLATTED OR DEVELOPED YET.

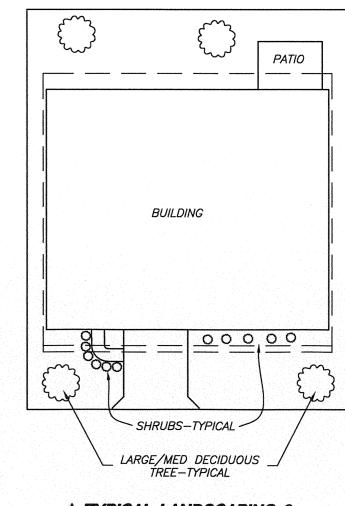
(NOTE: THE IDENTIFICATION OF LOTS LISTED ABOVE SHALL NOT RESTRICT THAT LOT TO ANY SPECIFIC STYLE. ALL LOTS MAY UTILIZE EITHER STYLE AT ANY TIME AS ALLOWED BY THIS PUD)



#### TYPICAL LANDSCAPING 1 SCALE: 1" = 30'

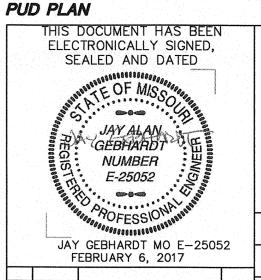
### CONCEPTUAL LANDSCAPING PLAN

- 1. THE DEVELOPER IS ALSO THE BUILDER FOR ALL THE HOMES. 2. LANDSCAPING SHALL BE PROVIDED BY THE BUILDER AND SHALL INCLUDE SODDED YARDS, LANDSCAPED BEDS AND A VARIETY OF TREES.
- 3. THE LANDSCAPE SHALL ALSO BE IRRIGATED. 4. ALL LANDSCAPING MAINTENANCE WILL BE PROVIDED BY THE HOME OWNERS ASSOCIATION.



A TYPICAL LANDSCAPING 2 SCALE: 1" = 30'

## THE VILLAS AT OLD HAWTHORNE



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JAG	SMH		STOUGE (	
DRAWN BY:	SMH	DATE:	7/17/0	
PHONE: (5	573) 817–575	0, FAX: (5	573) 817–167	
	COLUMBIA,			
	SUI	ΓΕ 105		
J401 W	DRUADWAT	DODINE 22	PARK COURT	

SECTION 14 SECTION 15 SECTION 23 SECTION 22 STOH06.01

16' SAN SEWER ESMT BOOK 2865, PAGE 23