I HEREBY CERTIFY THAT IN MARCH OF 2018, I COMPLETED A SURVEY AND SUBDIVISION FOR RICHARD C. & ROBIN R. PINGETON, & KEVIN N. & ANNE E. FLATT, OF A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 48 NORTH, RANGE 12 WEST, COLUMBIA, BOONE COUNTY, MISSOURI AND BEING ALL OF LOT'S 510, 511 AND 512 AS SHOWN BY OLD HAWTHORNE PLAT 5, RECORDED IN PLAT BOOK 41, PAGE 38 AND DESCRIBED BY THE WARRANTY DEEDS RECORDED IN BOOK 4172, PAGE 38

BEGINNING AT THE NORTHEAST CORNER OF LOT 512 OF SAID OLD HAWTHORNE PLAT 5 AND WITH THE EAST LINE THEREOF, S 1'01'40"W, 450.55 FEET; THENCE N 88'58'20"W, 157.21 FEET; THENCE N 66'00'40"W, 159.37 FEET, TO THE EAST LINE OF LOT 509 THENCE WITH SAID EAST LINE, N 27°33'05"E, 153.78 FEET TO THE RIGHT-OF-WAY LINE OF CROOKED SWITCH COURT; THENCE LEAVING SAID EAST LINE AND WITH SAID RIGHT-OF-WAY LINE, 194.51 FEET ALONG A 70.00-FOOT RADIUS, NON-TANGENT CURVE TO THE LEFT, SAID CURVE HAVING A CHORD N 37'56'50"W, 137.70 FEET TO THE NORTH LINE OF SAID LOT 512; THENCE LEAVING SAID RIGHT-OF-WAY LINE AND WITH SAID NORTH LOT LINE, N 48'20'35"E, 207.53 FEET TO THE POINT OF BEGINNING AND

I FURTHER CERTIFY THAT I SURVEYED THE ABOVE DESCRIBED PROPERTY AND SUBDIVIDED IT AS SHOWN ON THE PLAT IN ACCORDANCE WITH THE CURRENT MISSOURI STANDARDS

MY COMMISSION EXPIRES APRIL 22, 2022

APPROVED BY CITY COUNCIL PURSUANT TO ORDINANCE #__ ON THE ____ DAY OF ______, 2018.

BRIAN TREECE, MAYOR

SHEELA AMIN, CITY CLERK

DAVID THOMAS

BUTCHER

NUMBER • PLS-2002014095 DAVID T. BUTCHER PROFESSIONAL LAND SURVEYOR

PLS - 2002014095

SW 1/4 SECTION 14, TOWNSHIP 48 NORTH, RANGE 12 WEST COLUMBIA, BOONE COUNTY, MISSOURI CORPORATE NUMBER: 2000151304 ENGINEERING CONSULTANTS 1000 W. Nifong Blvd., Building 1 Columbia, Missouri 65203 (573) 447-0292

04/09/2018 1" = 30' EWD 991083 www.crockettengineering.com