|                 | Introduced by | Treece           | _        |
|-----------------|---------------|------------------|----------|
| First Reading _ | 6-4-18        | Second Reading _ | 6-8-8    |
| Ordinance No.   | 023573_       | Council Bill No  | B 135-18 |

## AN ORDINANCE

authorizing and ratifying the facility use agreement with The Curators of the University of Missouri and the Missouri State High School Activities Association relating to the MSHSAA State Music Festival as authorized by the City Council on April 16, 2018 by Resolution 54-18; and fixing the time when this ordinance shall become effective.

WHEREAS, on April 16, 2018, the City Council adopted Resolution 54-18 to authorize an agreement with The Curators of the University of Missouri and the Missouri State High School Association relating to the MSHSAA State Music Festival to be held April 26-28, 2018; and

WHEREAS, as the agreement is for a period of five (5) years (2018—2022), Missouri state law requires intergovernmental contracts to be approved via ordinance; and

WHEREAS, staff requests that the City Council ratify and authorize the MSHSAA State Music Festival with The Curators of the University of Missouri and the Missouri State High School Association for a period of five (5) years via ordinance.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBIA, MISSOURI, AS FOLLOWS:

SECTION 1. The City Council hereby authorizes and ratifies the facility use agreement with The Curators of the University of Missouri and the Missouri State High School Activities Association relating to the MSHSAA State Music Festival to be held on the University of Missouri campus from 2018—2022. The form and content of the facility use agreement shall be substantially as set forth in "Exhibit A" attached hereto and made a part hereof. Any actions taken by or on behalf of the City in connection with such agreement prior to the date of this ordinance are hereby approved and ratified.

SECTION 2. This ordinance shall be in full force and effect from and after its passage.

| PASSED this | IGH | day of | Jone | , 2018 |
|-------------|-----|--------|------|--------|
|             |     |        |      |        |

ATTEST:

City Clerk

Mayor and Presiding Officer

APPROVED AS TO FORM:

City Counselor