## BOARDS & COMMISSIONS VACANCIES NOTICE Appointments of November 19, 2018 \*Re-application "C" indicates a Chair person is re-applying

**AIRPORT ADVISORY BOARD:** 2 vacancies with terms to expire December 1, 2021. One shall be a representative from the general aviation industry and/or a pilot, and one shall be a representative from an educational institution. Both must be residents of the City and shall not be paid employees of the City. The Board studies airport needs and aviation in the area, and makes recommendations to the Council for the development and use of the airport. Monthly meetings held on the fourth Wednesday of the month at 3:00 p.m.

|         | Aviation Industry  | <u>/Pilot</u>          | CITY APPOINTEES |                       |                         |          |                  |
|---------|--------------------|------------------------|-----------------|-----------------------|-------------------------|----------|------------------|
| *2yrs/C | Hunter, BJ         | 4310 Montpelier Pl     | 5               | <u>Cecil, Gregory</u> | Educational Institution | <u>4</u> | <u>12/1/2018</u> |
|         | Shanker, Richard   | 1829 Cliff Dr          | 6               | Drury, Tom            | Hotel/Motel Industry    | 2        | 12/1/2019        |
|         |                    |                        |                 | *Hunter, BJ           | Aviation Industry/Pilot | <u>5</u> | <u>12/1/2018</u> |
|         | Educational Instit | ution                  |                 | Whorley, Brian        | Major Employer          | 6        | 12/1/2019        |
|         | Graham, Chuck      | 102 W Green Meadows Rd | 5               | Winter, Mark          | Citizen At Large        | 3        | 12/1/2020        |
|         | Poses, Jon         | 224 E Parkway Dr       | 4               |                       |                         |          |                  |
|         | Richards, Thomas   | 407 Russell Blvd       | 4               | OTHER ENTITY          | APPOINTEES              |          |                  |
|         | Smarr, Kristen     | 3810 Astoria Way       | 5               | Culley, Todd          |                         |          |                  |
|         |                    |                        |                 | Jenne, Matt           |                         |          |                  |
|         |                    |                        |                 | Mihalevich, J. Rick   |                         |          |                  |
|         |                    |                        |                 | Thompson, Gary        |                         |          |                  |

**BUILDING CONSTRUCTION CODES COMMISSION:** 1 vacancy with term to expire August 1, 2021. An alternate member is needed from the following category: minor contractor or home builder. The Commission periodically reviews and makes recommendations relating to building construction codes. Monthly meetings held on the fourth Monday of the month at 4:30 p.m.

Readvertise

| REGULAR  |  |                                  |  |
|--|--|----------------------------------|--|
| Carlson, Kas   | Major Contractor   | 5                                | 8/1/2021   |
| Connell, Brian   | Architect  | 4                                | 8/1/2020   |
| Creasy, Jay  | Layperson  | 4                                | 8/1/2020   |
| Jackson, Robert  | Landlord   | BC                               | 8/1/2019   |
| Muzzy, Doug  | Minor Contractor   | 4                                | 8/1/2021   |
| Noordsy, Todd  | Electrician  | 2                                | 8/1/2021   |
| Shanker, Richard   | Fire Prevention  | 6                                | 8/1/2020   |
| Wallace, Andrew  | Energy Conserv   | 2                                | 8/1/2021   |
| Watson, James  | PE Elec/Mech   | 4                                | 8/1/2019   |
| Weber, David   | PE Struct/Civil  | 6                                | 8/1/2019   |
| Young, Matthew   | Master Plumber   | BC                               | 8/1/2019   |
|  |  |                                  |  |
|  |  |                                  |  |
| ALTERNATE  | Minor Contractor   |                                  | 9/1/2021   |
| Vacant   | Minor Contractor   | 1                                | <u>8/1/2021</u><br>8/1/2019  |
| <u>Vacant</u><br>Grove, Tony   | Landlord   | 4                                | 8/1/2019   |
| <u>Vacant</u><br>Grove, Tony<br>Howe, Christopher  | Landlord<br>Layperson  | 6                                | 8/1/2019<br>8/1/2020   |
| <u>Vacant</u><br>Grove, Tony<br>Howe, Christopher<br>Lehmen, Josh  | Landlord<br>Layperson<br>PE Struct/Civil   | 6<br>4                           | 8/1/2019<br>8/1/2020<br>8/1/2019   |
| <u>Vacant</u><br>Grove, Tony<br>Howe, Christopher<br>Lehmen, Josh<br>Malicoat, Fred  | Landlord<br>Layperson<br>PE Struct/Civil<br>PE Elec/Mech   | 6<br>4<br>4                      | 8/1/2019<br>8/1/2020<br>8/1/2019<br>8/1/2019   |
| <u>Vacant</u><br>Grove, Tony<br>Howe, Christopher<br>Lehmen, Josh<br>Malicoat, Fred<br>Neyens, John  | Landlord<br>Layperson<br>PE Struct/Civil<br>PE Elec/Mech<br>Energy Conserv   | 6<br>4<br>4<br>6                 | 8/1/2019<br>8/1/2020<br>8/1/2019<br>8/1/2019<br>8/1/2021                                     |
| <u>Vacant</u><br>Grove, Tony<br>Howe, Christopher<br>Lehmen, Josh<br>Malicoat, Fred<br>Neyens, John<br>Page, John                                | Landlord<br>Layperson<br>PE Struct/Civil<br>PE Elec/Mech<br>Energy Conserv<br>Major Contractor                                   | 6<br>4<br>4<br>6<br>BC           | 8/1/2019<br>8/1/2020<br>8/1/2019<br>8/1/2019<br>8/1/2021<br>8/1/2021                         |
| <u>Vacant</u><br>Grove, Tony<br>Howe, Christopher<br>Lehmen, Josh<br>Malicoat, Fred<br>Neyens, John<br>Page, John<br>Pile, John                  | Landlord<br>Layperson<br>PE Struct/Civil<br>PE Elec/Mech<br>Energy Conserv<br>Major Contractor<br>Fire Prevention                | 6<br>4<br>4<br>6<br>BC<br>6      | 8/1/2019<br>8/1/2020<br>8/1/2019<br>8/1/2019<br>8/1/2021<br>8/1/2021<br>8/1/2020             |
| Vacant<br>Grove, Tony<br>Howe, Christopher<br>Lehmen, Josh<br>Malicoat, Fred<br>Neyens, John<br>Page, John<br>Pile, John<br>Roberts, Christopher | Landlord<br>Layperson<br>PE Struct/Civil<br>PE Elec/Mech<br>Energy Conserv<br>Major Contractor<br>Fire Prevention<br>Electrician | 6<br>4<br>4<br>6<br>BC<br>6<br>6 | 8/1/2019<br>8/1/2020<br>8/1/2019<br>8/1/2019<br>8/1/2021<br>8/1/2021<br>8/1/2020<br>8/1/2021 |
| <u>Vacant</u><br>Grove, Tony<br>Howe, Christopher<br>Lehmen, Josh<br>Malicoat, Fred<br>Neyens, John<br>Page, John<br>Pile, John                  | Landlord<br>Layperson<br>PE Struct/Civil<br>PE Elec/Mech<br>Energy Conserv<br>Major Contractor<br>Fire Prevention                | 6<br>4<br>4<br>6<br>BC<br>6      | 8/1/2019<br>8/1/2020<br>8/1/2019<br>8/1/2019<br>8/1/2021<br>8/1/2021<br>8/1/2020             |

**COLUMBIA VISION COMMISSION:** 3 vacancies with terms to expire December 15, 2020 and December 15, 2021. Members should, to the extent practicable, reflect a broad cross section of the community, and will be evaluated on demonstrated commitment to the visioning process; the ability to work with data and understand systematic relationships; the ability to work collaboratively; management skills; independence and existing memberships or positions; and contributions to the diversity of the Commission. The Commission serves as advisory to the City Council as it relates to engaging the community on the implementation of the current City strategic plan and on future strategic visions and goals. Meetings held on the fourth Monday of the month at 5:30 p.m.

| Corbin, Megan              | 6        | 12/15/2019        |
|----------------------------|----------|-------------------|
| D'Agostino Wilkerson, Anna | 5        | 12/15/2019        |
| EarthSoul, Kevin           | 5        | 12/15/2020        |
| <u>Gardi, Lisa</u>         | <u>4</u> | <u>12/15/2018</u> |
| <u>Green, Trisha</u>       | BC       | <u>12/15/2018</u> |
| Hickerson, Jeff            | BC       | <u>12/15/2020</u> |
| Ortiz, Carlos              | 6        | 12/15/2019        |
| Pass, Sasha                | BC       | 12/15/2019        |
| Wells, Jameson             | 1        | 12/15/2019        |
|                            | -        |                   |

**COMMUNITY LAND TRUST ORGANIZATION BOARD:** 3 vacancies with terms to expire December 1, 2021 and December 1, 2022. One shall be a neighborhood representative residing within the current Community Development Block Grant (CDBG) eligible area on file in the Community Development Department, and two shall be community and business leaders. The Board is organized to preserve the long-term affordability of housing units created through public subsidies. Monthly meetings held on the second Tuesday of the month at 6:30 p.m.

| *2yrs/C | CDBG Neighbor Rep<br>Stanton, Anthony | 315 LaSalle Pl          | 1  | <u>Dowell, Jerry</u><br>*LaBrunerie, Alexander | <u>Comm/Bus Leader</u><br>Comm/Bus Leader | <u>4</u><br>4 | <u>12/1/2021</u><br>12/1/2018 |
|---------|---------------------------------------|-------------------------|----|--|---|---------------|-------------------------------|
| 2913/0  | Stanton, Anthony                      |                         |    | Maze, Susan                                    | CDBG Neighbor Rep                         | <u>-</u><br>1 | 12/1/2019                     |
|         | Comm/Bus Leader                       |                         |    | Prevo, Paul                                    | Comm/Bus Leader                           | BC            | 12/1/2019                     |
|         | Godier, Steve                         | 7450 Chimney Ridge Rd   | BC | Rhoades, Shirley                               | CDBG Neighbor Rep                         | 1             | 12/1/2021                     |
| *2yrs   | LaBrunerie, Alexander                 | 601 W Nifong Blvd (bus) | 4  | *Stanton, Anthony                              | CDBG Neighbor Rep                         | <u>1</u>      | <u>12/1/2018</u>              |
|         | Mendenhall, Richard                   | 2212 Shepard Blvd       | 6  | -  |   |               |                               |

**DISABILITIES COMMISSION:** 2 vacancies with terms to expire June 15, 2019 and June 15, 2020. One must own or operate businesses within the Columbia area, and one shall have knowledge or experience in providing services to individuals with disabilities or an interest in the welfare of City residents with disabilities. Both shall be residents of the City. The Commission considers concerns relating to residents with disabilities. Monthly meetings held on second Thursday of the month at 3:00 p.m.

| Own/Oper Bus    |                      |   | <u>Vacant</u>           | Own/Oper Bus    |          | <u>6/15/2020</u> |
|-----------------|----------------------|---|-------------------------|-----------------|----------|------------------|
| Asher, Jonathan | 313 N William St     | 3 | Bowders, John           | Significant Dis | 4        | 6/15/2020        |
|                 |                      |   | Fields, Hazel           | Significant Dis | 1        | 6/15/2020        |
| Knowledge/Int   |                      |   | Gortmaker, Ann Marie    | Significant Dis | 3        | 6/15/2021        |
| Liebig, Andrew  | 407 Mimosa Ct, Apt A | 6 | Graham, Chuck           | Significant Dis | 5        | 6/15/2019        |
|                 |                      |   | <u>Jones, Christina</u> | Knowledge/Int   | <u>4</u> | <u>6/15/2019</u> |
|                 |                      |   | Luebbert, Marcie        | Significant Dis | 3        | 6/15/2021        |
|                 |                      |   | Maune, Gretchen         | Knowledge/Int   | 3        | 6/15/2021        |
|                 |                      |   | Powell, Rene            | Significant Dis | 1        | 6/15/2020        |
|                 |                      |   | Sample, Jacquelyn       | Knowledge/Int   | 3        | 6/15/2019        |
|                 |                      |   | Walden, Julie           | Own/Oper Bus    | 2        | 6/15/2021        |
|                 |                      |   | Zeterberg, Dawn         | Significant Dis | 1        | 6/15/2019        |

**MAYOR'S COUNCIL ON PHYSICAL FITNESS AND HEALTH:** 6 vacancies with terms to expire November 30, 2021. The Council educates the public about the importance of regular physical fitness activity and promotes, initiates and encourages local physical fitness and sports programs in the community. Monthly meetings held on the first Tuesday of every even month at 12:30 p.m.

|        | Hawf, Christopher | 1104 Hulen Dr            | 4 | <u>Cason, Susie</u>        | <u>6</u> | <u>11/30/2018</u> |
|--------|-------------------|--------------------------|---|----------------------------|----------|-------------------|
|        | Kinser, Lisa      | 604 Clinkscales Rd       | 1 | Church, Jane               | 6        | 11/30/2020        |
|        | Miller, Susan     | 3705 Forum Blvd, Apt 417 | 5 | Dowell, Jerry              | 4        | 11/30/2020        |
| *.75yr | Nilon, Avila      | 1303 Parkridge Dr        | 4 | Gooch, Teresa              | 2        | 11/30/2020        |
|        | Ogle, Matthew     | 2415 Bluff Blvd          | 6 | Harrison, Elizabeth        | 5        | 11/30/2019        |
| *.5yr  | Schlemeier, Sarah | 3704 Iguana Dr           | 2 | Lambert, Michelle          | <u>3</u> | <u>11/30/2018</u> |
|        |                   |                          |   | <u>Lero, Tyler</u>         | 1        | <u>11/30/2018</u> |
|        |                   |                          |   | * <u>Nilon, Avila</u>      | <u>4</u> | <u>11/30/2018</u> |
|        |                   |                          |   | O'Neil, Laura              | 4        | 11/30/2019        |
|        |                   |                          |   | Pass, Sasha                | BC       | 11/30/2019        |
|        |                   |                          |   | Reider, Karen              | 3        | 11/30/2020        |
|        |                   |                          |   | <u>Riel, Kayla</u>         | <u>4</u> | <u>11/30/2018</u> |
|        |                   |                          |   | * <u>Schlemeier, Sarah</u> | <u>2</u> | <u>11/30/2018</u> |
|        |                   |                          |   | Truitt, Kara               | 4        | 11/30/2020        |

**PERSONNEL ADVISORY BOARD:** 2 vacancies with terms to expire November 30, 2021. Two alternate members to serve in the absence of, or disqualification of, the regular members are needed. Must be residents and registered qualified voters of the City, and shall have significant, substantive knowledge of social, legislative, political, and administrative factors affecting personnel management and employee relations. In addition, members must not hold a lucrative position in City government nor any other lucrative public office during their terms. The Board advises the Council on its findings, opinions, various conclusions and recommendations on the status of the personnel system. Meetings held on call.

| *2.5yrs | Andrade, Amanda | 1608 Whitburn Dr  | 5 | REGULAR           |   |           |
|---------|-----------------|-------------------|---|-------------------|---|-----------|
|         | Arnold, Justin  | 900 Rutland Dr    | 5 | Crumbliss, Angela | 5 | 9/30/2021 |
| *3yrs   | Barth, Jennifer | 2803 Pine Tree Ln | 5 | Devese, Secily    | 3 | 9/30/2020 |
|         | Follett, Andrea | 3111 Skylark Dr   | 5 | Dragich, Martha   | 4 | 9/30/2020 |
|         |                 |                   |   | Jago, Arthur      | 5 | 9/30/2019 |
|         |                 |                   |   | Kinkade, Kevin    | 1 | 9/30/2021 |
|         |                 |                   |   | Locklear, Jeanne  | 5 | 9/30/2019 |
|         |                 |                   |   | Rader, Jerome     | 6 | 9/30/2020 |
|         |                 |                   |   |                   |   |           |

| ALTERNATES       |          |                   |
|------------------|----------|-------------------|
| *Andrade, Amanda | <u>5</u> | <u>11/30/2018</u> |
| *Barth, Jennifer | <u>5</u> | 11/30/2018        |

**TAX INCREMENT FINANCING COMMISSION:** 3 vacancies with terms to expire September 1, 2020 and September 1, 2022. The Commission serves as an advisory body to the Council as it relates to the consideration of tax increment financing proposals submitted by interested parties or initiated by any public agency in accordance with the Real Property Tax Increment Allocation Redevelopment Act. Meetings held on call. (Mayor's Appointment with the consent of City Council)

|          | Prevo, Paul  | 15451 N Tucker School Rd | BC | CITY APPOINTEES       |         |                 |
|----------|--------------|--------------------------|----|-----------------------|---------|-----------------|
| *3.75yrs | Waters, Andy | 300 Lindell Dr           | 4  | <u>Vacant</u>         |         | <u>9/1/2020</u> |
|          |              |                          |    | <u>Vacant</u>         |         | <u>9/1/2022</u> |
|          |              |                          |    | * <u>Waters, Andy</u> | 4       | <u>9/1/2018</u> |
|          |              |                          |    | Beverley, Andrew      | 5       | 9/1/2019        |
|          |              |                          |    | Oropallo, Maria       | 4       | 9/1/2020        |
|          |              |                          |    | Root, Jeremy          | 4       | 9/1/2019        |
|          |              |                          |    | OTHER ENTITY APP      | OINTEES |                 |
|          |              |                          |    | Cushing, Paul         |         |                 |
|          |              |                          |    | Mees, Jan             |         |                 |
|          |              |                          |    | Pearson, Ken          |         |                 |
|          |              |                          |    | Pitchford, June       |         |                 |
|          |              |                          |    | Wren, Ernie           |         |                 |