W BROADWAY BUSINESS SUBJECT TRACT SUBJECT TRACT KUNLUM DR KUNLUM DR

LOCATION MAP

NOT TO SCALE

25' BUILDING LINE

EX. PRIVATE DRIVE

PROPOSED ATM >

72.14

EXISTING UTILITIES WITHIN EXISTING EASEMENT ARE TO BE RELOCATED AND SAID EASEMENT VACATED

WHEN IT CONFLICTS WITH PROPOSED BUILDING

LEGEND:

PROPOSED LIGHT POLE

PROPOSED FIRE HYDRANT

EXISTING STORM SEWER

EASEMENT

LOT NUMBER

XX

EXISTING LOT NUMBER

PROPOSED PAVEMENT

PROPOSED DETENTION/BIORETENTION

EXISTING TREE

--- FO --- FO --- EXISTING FIBER OPTIC

---- G ---- EXISTING GAS
--- UT --- UT --- UT --- EXISTING UNDERGROUND TELEPHONE
----- SW ---- SW ---- EXISTING 8* WATERLINE



BEARINGS ARE REFERENCED TO GRID NORTH, OF THE MISSOURI STATE PLANE COORDINATE SYSTEM (CENTRAL ZONE), OBTAINED FROM GPS OBSERVATION.

DESCRIPTION:

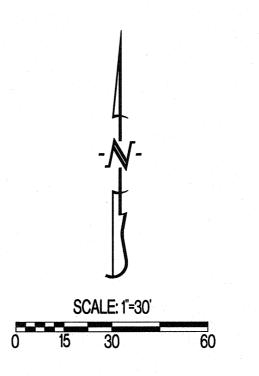
A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 48 NORTH, RANGE 13 WEST, COLUMBIA, BOONE COUNTY, MISSOURI AND BEING ALL OF LOT 1B OF THE ADMINISTRATIVE SUBDIVISION REPLAT OF LOT 1 OF BROADWAY FARMS PLAT NO. 2, RECORDED IN PLAT BOOK 29, PAGE 7 AND BEING PART OF LOT 194 OF BROADWAY FARMS PLAT NO. 13, RECORDED IN PLAT BOOK 36, PAGE 5 AND BEING PART OF THE LAND DESCRIBED IN WARRANTY DEED RECORDED IN BOOK 1627, PAGE 656 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT SAID LOT 1B AND WITH THE SOUTH LINE THEREOF AND THE SOUTH LINE EXTENDED, N 88'57'15"W, 274.14 FEET; THENCE N 1'02'50"E, 216.23 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF BROADAY; THENCE WITH SAID SOUTH RIGHT-OF-WAY LINE, S 83'25'10"E, 186.94 FEET; THENCE S 44'42'00"E, 122.95 FEET TO THE WEST RIGHT-OF-WAY LINE OF FAIRVIEW ROAD; THENCE LEAVING SAID SOUTH RIGHT-OF-WAY LINE AND WITH SAID WEST RIGHT-OF-WAY LINE, S 1'02'50"W, 112.40 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.20 ACRES.

RIVER REGION CREDIT UNION - WEST BROADWAY

LOCATED IN SECTION 16, TOWNSHIP 48 NORTH, RANGE 13 WEST COLUMBIA, BOONE COUNTY, MISSOURI CITY PROJECT #15-193

4 SPACES



PARKING CALCULATIONS: SPACES REQUIRED BANK, SAVINGS & LOAN ASSOCIATION, OTHER FINANCIAL INSTITUTIONS, & PROFESSIONAL OFFICE. (1 SPACE PER 300 SQ. FT.) 19 SPACES SPACES PROVIDED STANDARD SPACES PROPOSED: HANDICAP SPACES PROPOSED: 10 SPACES PROPOSED: 12 SPACES 13 SPACES 14 SPACES BICYCLE SPACES REQUIRED: 4 SPACES

1. S 2. E IS

- 1. SITE CONTAINS 1.20 ACRES.
- 2. EXISTING ZONING FOR LOT 1B OF THE REPLAT OF BROADWAY FARMS, PLAT NO. 2 IS 0—P. EXISTING ZONING FOR THE PORTION OF LOT 194 OF THE REPLAT OF BROADWAY FARMS, PLAT NO. 13 IS C—1. (PENDING REZONING)
- 3. THIS TRACT IS NOT LOCATED IN THE 100-YEAR FLOOD PLAIN AS SHOWN BY FEMA FIRM, PANEL NUMBER 29019C0260D, DATED MARCH 17, 2011.
- 4. ALL LIGHTING SHALL BE IN ACCORDANCE WITH THE CITY OF COLUMBIA LIGHTING ORDINANCE. POLES SHOWN SHALL NOT EXCEED 20' IN HEIGHT. EXACT LOCATION SUBJECT TO CHANGE. ALL LIGHTING SHALL BE SHIELDED AND DIRECTED INWARD AND DOWNWARD AWAY FROM RESIDENCES, NEIGHBORING PROPERTIES, PUBLIC STREETS, AND OTHER PUBLIC AREAS. NO WALL PACKS ARE ALLOWED ON THE BUILDING, HOWEVER DECORATIVE WALL SCONCES THAT DIRECT LIGHT ONLY UPWARD AND DOWNWARD ON THE BUILDING ARE ALLOWED AS ARE EXTERIOR SOFFIT LIGHTING.
- 5. NO PART OF THIS TRACT IS LOCATED WITHIN CITY STREAM BUFFER AS DETERMINED BY THE USGS MAP FOR HUNTSDALE QUADRANGLE, BOONE COUNTY, MISSOURI AND ARTICLE X OF CHAPTER 12A OF THE CITY OF COLUMBIA CODE OF ORDINANCES.
- 6. THE MAXIMUM HEIGHT OF ANY BUILDING WILL NOT EXCEED 35', AS MEASURED BY THE CITY OF COLUMBIA STANDARDS.
- STORM WATER QUALITY STANDARDS SHALL BE MET BY USING BIORETENTION CELLS AND OTHER BMP'S AS APPROVED BY THE CITY OF COLUMBIA. PROPOSED BIORETENTION AREAS WILL BE SIZED AT THE TIME OF FINAL DESIGN. BIORETENTION CELL PLANTINGS SHALL BE IN CONFORMANCE WITH CITY OF COLUMBIA ORDINANCE.
- 8. ALL DRIVE, ROADWAY, AND ACCESS AISLE ARE SUBJECT TO FIRE DEPARTMENT APPROVAL AT THE TIME OF FINAL DESIGN.
- THE MAXIMUM RELEASE RATE FROM THIS DEVELOPMENT SHALL BE CONTROLLED BY LIMITING THE POST-DEVELOPMENT STORM WATER RELEASE RATES TO THE PREDEVELOPMENT RATES FOR THE 1, 2, 10 AND 100 YEAR STORMS
- 10. A 5' SIDEWALK SHALL BE INSTALLED ALONG FAIRVIEW ROAD AS SHOWN.

SIGNAGE:

PROPOSED 5' SIDEWALK

EX. 10' UTILITY AND

SANITARY SEWER EASEMENT

EX. TREES

PROPOSED 10'

PEDESTRIAN EASEMENT

BUILDING

5,500 S.F.

N88°57°15°W 274.14'

- EX. SAN SEWER MH #3N158

1B

BICYCLE SPACES PROVIDED:

ALL ONSITE SIGNAGE (BOTH FREESTANDING AND ON BUILDING) SHALL BE IN CONFORMANCE WITH CITY OF COLUMBIA SIGN REGULATIONS FOR SIGNAGE ALLOWED IN THE 0-1 DISTRICT.

PERVIOUS AREA:

TOTAL LOT AREA

52,233 S.F.

TOTAL IMPERVIOUS AREA

33,054 S.F. (63%)

TOTAL PERVIOUS AREA (OPEN SPACE)

19,179 S.F. (37%)

NOTE: PERVIOUS AREA CALCULATIONS ABOVE REFLECT THE SITE PLAN ON THIS SHEET. IMPERVIOUS AREA MAY CHANGE DURING FINAL PLANS. TOTAL IMPERVIOUS AREA SHALL NOT EXCEED 65%.

APPROVED BY THE CITY OF COLUMBIA PLANNING AND ZONING COMMISSION THIS 245 DAY OF SEPTEMBER, 2015.

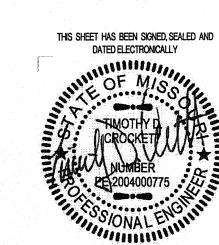
STEPHEN REICHLIN, VICE CHAIRPERS

ACCEPTED BY ORDINANCE OF THE CITY COUNCIL OF COLUMBIA, MISSOURI, THIS 194 DAY OF OCTOBER, 2015.

MANDERT MCDAVID MAYO

SHEFT A AMIN CITY CLERK

HY-VEE INC. 5820 WESTON PARKWAY WEST DES MOINES, IOWA 50266



TIMOTHY D. CROCKETT, 2004000775

PREPARED BY:

ENGINEERING CONSULTANTS

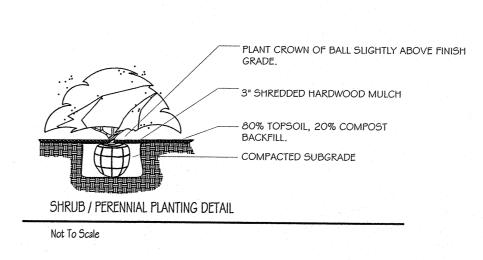
2608 North Stadium Boulevard

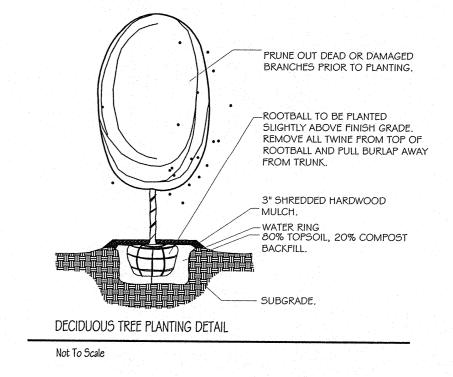
Columbia, Missouri 65202 (573) 447-0292 www.crockettengineering.com

8/17/2015 ORIGINAL

9/10/2015 CITY COMMENTS 9/24/2015 CITY COMMENTS

LANDSCAPE DEVELOPMENT FOR RIVER REGION CREDIT UNION - WEST BROADWAY





LANDSCAPE COMPLIANCE:	
TOTAL PAVED AREA: TREES REQUIRED @ 1 TREE PER 4,500 S.F.:	21,353 SQ. FT. 5 TREES
LENGTH OF PROPOSED PARKING WITHIN 20' OF R/W: TREES REQUIRED @ 1 PER 50 L.F.:	251 L.F 5 TREE
TOTAL TREES REQUIRED: MEDIUM TO LARGE TREES REQUIRED (30%):	10 TREES 3 TREES
TOTAL TREES PROPOSED: MEDIUM TO LARGE TREES PROPOSED:	12 TREES 5 TREES
LENGTH OF DEVELOPMENT ADJACENT TO RESIDENTIAL ZONE: LENGTH OF PARKING WITHIN 20' OF R/W TO BE SCREENED (5	0 L.F. 50%) 126 L.F.

PLANT	PLANTING NOTES:		
:	QUANTITY	PLANT SPECIES	
	7	PIN OAK — QUERCUS PALUSTRIS	
**	10	SARGENT CRAB APPLE - MALUS SARGENTII	
ANT MENT	9	UPRIGHT JUNIPER	
*	18	FEATHER REED GRASS 'KARL FORESTER'	
*	10	HYDRANGEA 'LITTLE LIME'	
	4	DRIFT ROSE	

ALL PLANT MATERIALS AND FINAL LANDSCAPE PLAN SHALL BE IN ACCORDANCE WITH THE LANDSCAPING GUIDELINES AND STANDARDS OF THE CITY OF COLUMBIA.

LANDSCAPING SHALL COMPLY WITH SECTIONS 12A-49 (e) AND (f), 29-13.1 (d) (6), AND 29-25 (e) (3) AND (4) OF THE CITY OF COLUMBIA CODE OF ORDINANCES.

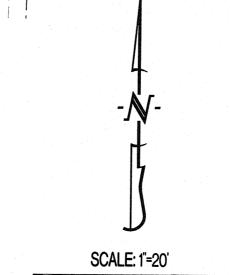
LANDSCAPING CONTRACTOR SHALL COORDINATE UTILITY LOCATES AND IDENTIFY ALL UNDERGROUND UTILITIES WITHIN THE LIMITS OF THEIR WORK AREA BEFORE ANY EXCAVATION MAY BEGIN.

SHRUB BEDS & TREE RINGS SHALL BE MULCHED WITH 3" OF DYED BROWN HARDWOOD

LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIALS FOR A PERIOD OF TWELVE MONTHS.

ALL PLANT MATERIALS MUST MEET THE SPECIFICATIONS OF THE AMERICAN ASSOCIATION OF NURSERYMEN.

TURF TO BE A HYDRO-SEEDED TURF TYPE FESCUE BLEND.



ALL DISTURBED AREAS SHALL BE SODDED AFTER CONSTRUCTION. LANDSCAPING MAY BE ENHANCED BY THE DEVELOPER AS TIME AND BUDGET ALLOWS. THIS SHEET HAS BEEN SIGNED, SEALED AND

MO LICENSE - 2004000775

DRAWING INCLUDES:

LANDSCAPE PLAN

DESIGNED:

PROJECT NO.: 140272



Statement of Intent Worksheet

For office use:

Case #: 15-196	Submission Date:	Planner Assigned:
15-196	1/10/17	> / · · · / ·

Please provide the following information, which shall serve as the statement of intent for the proposed planned district zoning:

1. The uses proposed.

All allowed uses in District O-P.

2. The maximum gross square feet of building floor area proposed. If **PUD** zoning is requested, indicate type(s) of dwelling units & accessory buildings, and maximum number of dwelling units & development density.

7,000 Square Feet

3. The maximum building height proposed.

35 feet

4. The minimum percentage of the site to be maintained in open space, shown by the percent in landscaping and the percent left in existing vegetation.

Landscaping: 20% Existing Vegetation: 0%

Note: At the discretion of the applicant, the statement of intent may include other aspects of the proposed development.

Signature of Applicant or Agent

Date

9-18-15