Introduced by \_\_\_\_\_\_
First Reading \_\_\_\_\_\_ Second Reading \_\_\_\_\_
Ordinance No. \_\_\_\_\_ Council Bill No. \_\_\_\_\_B 214-19

## **AN ORDINANCE**

approving a major amendment to the "Spring Creek – Phase 2" C-P Development Plan located on the north side of Vawter School Road and east of Scott Boulevard; changing the uses allowed within the Spring Creek – Phase 2 C-P Development Plan; authorizing a revised statement of intent; repealing all conflicting ordinances or parts of ordinances; and fixing the time when this ordinance shall become effective.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBIA, MISSOURI, AS FOLLOWS:

SECTION 1. The City Council hereby approves a major amendment to "Spring Creek – Phase 2" C-P Development Plan, as certified and signed by the surveyor on July 24, 2019, located on the north side of Vawter School Road and east of Scott Boulevard.

SECTION 2. The permitted uses allowed within Spring Creek – Phase 2 C-P Development Plan, described as follows:

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 48 NORTH, RANGE 13 WEST, CITY OF COLUMBIA, MISSOURI, BEING ALL OF LOT 601 OF SPRING CREEK PLAT 6 AS RECORDED IN PLAT BOOK 51, PAGE 59, OF THE BOONE COUNTY RECORDS AND CONTAINING 4.91 ACRES.

are amended to include a bar/nightclub as a permitted use.

SECTION 3. The City Council hereby approves the terms and conditions contained in the revised statement of intent dated June 10, 2019, marked "Exhibit A," which is attached to and made a part of this ordinance, which replaces the statement of intent attached to Ordinance No. 023754 passed on January 22, 2019, and it shall be binding on the owners until such time as the Council shall release such limitations and conditions on the use of the property.

SECTION 4. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 5. This ordinance shall be in full force and effect from and after its passage.

PASSED this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2019.

\_\_\_\_

ATTEST:

City Clerk

Mayor and Presiding Officer

APPROVED AS TO FORM:

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City Counselor