



**City of Columbia**  
**Planning Department**  
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## Statement of Intent Worksheet

For office use:

|         |                  |                   |
|---------|------------------|-------------------|
| Case #: | Submission Date: | Planner Assigned: |
|---------|------------------|-------------------|

**Please provide the following information, at a minimum, which shall serve as the statement of intent for the proposed PD (planned district) zoning:**

1. The uses proposed in the PD District using the same names for uses, or combinations of those names, shown in Table 29-3.1. Such list may not contain any use that is not shown in Table 29-3.1 as that table appears at the time of the application.

All uses of the MC district, and specifically including, without limitation, the use of Medical Marijuana Dispensary.

2. The type(s) of dwelling units proposed and any accessory buildings proposed.

N/A

3. The maximum number of dwelling units and bedroom mix (multi-family only) proposed and the development density (net and gross).

N/A

4. Minimum lot sizes, if applicable, maximum building height, minimum building setbacks from perimeter and interior streets, other property lines and minimum setbacks between buildings.

Maximum Building Height - 20'6"

Minimum Setback Streets - 6'

Property Lines - 6'

Between Buildings - N/A (one structure)

5. The total number of parking spaces proposed (on-site or off-site) and the parking ratio per dwelling unit. Where off-site parking is proposed documentation shall be provided showing compliance with the provisions of this Chapter.

Total parking spaces - 56 spaces, 48 vehicle spaces and 8 bicycle spaces

6. The minimum percentage of the entire site to be maintained in open space, shown by the percent in landscaping and the percent left in existing vegetation.

15%

7. Any amenities proposed, such as swimming pools, golf courses, tennis courts, hiking trails or club houses.

N/A (none proposed)

**Note: At the discretion of the applicant, the statement of intent may include other aspects of the proposed development, can be submitted on a separate form, and with additional pages.**

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**Signature of Applicant or Agent**  
**Johnathan (Jay) Perez**

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**Printed Name**

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**Date**

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