Treece Introduced by

First Reading 11-2-20

11-16-20 Second Reading ____

Ordinance No. _____024440

Council Bill No. B 311-20

AN ORDINANCE

vacating a drainage easement on Lot 219A and Lot 220A within Copperstone Plat 7 located east of Silver Valley Drive and approximately 300 feet north of Copperstone Creek Drive; directing the City Clerk to have a copy of this ordinance recorded: and fixing the time when this ordinance shall become effective.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBIA, MISSOURI, AS FOLLOWS:

SECTION 1. The City Council finds and determines that a certain drainage easement located on Lot 219A and Lot 220A within Copperstone Plat 7 located east of Silver Valley Drive and approximately 300 feet north of Copperstone Creek Drive, more particularly described as follows, is in excess and surplus to the needs of the City and is hereby vacated:

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 48 NORTH, RANGE 13 WEST IN THE CITY OF COLUMBIA, BOONE COUNTY, MISSOURI, AND BEING A 16.00 FOOT WIDE DRAINAGE EASEMENT LOCATED ON PARTS OF LOT 219A AND 220A OF COPPERSTONE PLAT 7, AS RECORDED IN PLAT BOOK 46. PAGE 30, RECORDS OF BOONE COUNTY, MISSOURI AND FURTHER **DESCRIBED AS FOLLOWS:**

A STRIP OF LAND BEING 16.00 FEET WIDE AND CENTERED 8.00 FEET ON BOTH SIDES OF THE FOLLOWING CENTERLINE:

COMMENCING AT AN IRON BEING THE SOUTHWEST CORNER OF LOT 219A OF SAID COPPERSTONE PLAT 7; THENCE WITH THE SOUTH LINE OF SAID LOT 219A, S39°48'25"E, 125.55 FEET TO THE POINT OF BEGINNING; THENCE LEAVING SAID SOUTH LINE, N04°51'20"W, 18.38 FEET; THENCE N33°15'40"E, 109.67 FEET; THENCE N68°17'35"E, 50.78 FEET; THENCE N02°30'20"E, 58.81 FEET; THENCE N61°06'30"E, 95.90 FEET TO THE END OF THIS CENTERLINE AND CONTAINING 5,335 SQUARE FEET.

SECTION 2. The City Clerk is hereby authorized and directed to cause a copy of this ordinance to be recorded in the office of the Recorder of Deeds of Boone County, Missouri.

SECTION 3. This ordinance shall be in full force and effect from and after its passage.

PASSED this day of	Hovember, 2020.
ATTEST:	
City Clerk	Mayor and Presiding Officer
APPROVED AS TO FORM:	