| Introduced by                                                                                                                                                                                              | Council Bill No.           | R 155-20               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------|
| A RESOLUTION                                                                                                                                                                                               |                            |                        |
| setting a public hearing on the voluntary annexation of property located on the west side of Lake of the Woods Road and approximately 600 feet north of Geyser Boulevard (2801 N. Lake of the Woods Road). |                            |                        |
| BE IT RESOLVED BY THE COUNCIL (FOLLOWS:                                                                                                                                                                    | OF THE CITY OF COLUME      | BIA, MISSOURI, AS      |
| SECTION 1. A verified petition red<br>George A. and Joan D. Pfenenger was fi                                                                                                                               | . •                        | _                      |
| SECTION 2. In accordance with 3 annexation request shall be held on Dec Chamber of the City Hall Building, 701 E                                                                                           | ember 21, 2020 at 7:00 p.m | n. in the City Council |
| SECTION 3. The City Clerk shall least seven days before the hearing in a                                                                                                                                   |                            | •                      |
| ADOPTED this day of                                                                                                                                                                                        |                            | , 2020.                |
| ATTEST:                                                                                                                                                                                                    |                            |                        |
|                                                                                                                                                                                                            |                            |                        |
| City Clerk                                                                                                                                                                                                 | Mayor and Presiding        | Officer                |
| APPROVED AS TO FORM:                                                                                                                                                                                       |                            |                        |
|                                                                                                                                                                                                            |                            |                        |
| City Counselor                                                                                                                                                                                             |                            |                        |