## PREVIOUSLY APPROVED

LOT 7

DISCOVERY PARK

PLAT 2-B

(C-P ZONE)

DISCOVERY PARK

PLAT 2-B

(C-P ZONE)

LOT 6

DISCOVERY PARK

PLAT 2-B

(PUD-4 ZONE)

ZONING LINE (SEE DETAIL)

#### LEGEND EXISTING SANITARY MANHOLE PROPOSED SANITARY MANHOLE EXISTING SANITARY CLEANOUT PROPOSED SANITARY CLEANOUT PROPOSED SANITARY A-LOK EXISTING FIRE HYDRANT FH 🐌 PROPOSED FIRE HYDRANT EXISTING GUY WIRE EXISTING LIGHT POLE PROPOSED LIGHT POLE EXISTING ELECTRIC METER PROPOSED ELECTRIC METER GM © EXISTING GAS METER GM @ PROPOSED GAS METER EXISTING WATER METER PROPOSED WATER METER EXISTING CABLE BOX EXISTING ELECTRIC TRANSFORMER PROPOSED ELECTRIC TRANSFORMER EXISTING TELEPHONE BOX EXISTING UTILITY POLE W/ X EXISTING WATER VALVE PROPOSED WATER VALVE PROPOSED HANDICAPPED SPACE EXISTING HANDICAPPED SPACE

IRON PIPE CAP #2001006115 EXISTING RECORD BORE HOLE BENCH MARK DRILL HOLE IRON PIPE REBAR MONUMENT

RW /

0,000

----- FM ---- EXISTING SANITARY FORCEMAIN

----- W ----- EXISTING WATER

EXISTING CONTOUR

STONE ·

PERMANENT MONUMENT RIGHT OF WAY MARKER STONE EXISTING STREET SIGN EXISTING BOLLARD EXISTING ROOF DRAIN EXISTING SPRINKLER VALVE EXISTING MAILBOX EXISTING FLAGPOLE

BOONE COUNTY SURVEY FINISH GRADE TOP OF CURB TOP OF PAVEMENT FINISH FLOOR CENTERLINE SQUARE FEET

**ACRES** ----- EXISTING FENCE PROPOSED FENCE EXISTING UNDERGROUND ELECTRIC PROPOSED UNDERGROUND ELECTRIC ----- EXISTING OVER-HEAD ELECTRIC PROPOSED OVER-HEAD ELECTRIC ----- EXISTING UNDERGROUND TELEPHONE PROPOSED UNDERGROUND TELEPHONE ----- EXISTING OVER-HEAD TELEPHONE PROPOSED OVER-HEAD TELEPHONE ----- FO ----- EXISTING FIBER OPTIC CABLE ---- G ---- EXISTING GAS ----- G ------ PROPOSED GAS ----- -- S ----- EXISTING SANITARY --- PROPOSED SANITARY

PROPOSED SANITARY FORCEMAIN

= = = = EXISTING STORM SEWER PROPOSED STORM SEWER ----- -- CATV ----- EXISTING CABLE TELEVISION EXISTING TREELINE — — BROKEN CURB

NATURAL GAS AMEREN UE 2001 MAGUIRE BLVD.

(573) 876-3030

WATER

CITY OF COLUMBIA

SANITARY SEWER CITY OF COLUMBIA

COLUMBIA, MISSOURI 65205 CONTACT: ALLISON ANDERSON (573) 874-7250

P.O. BOX 6015 WATER & LIGHT DEPARTMENT COLUMBIA, MISSOURI 65205 CONTACT: JONI TROYER

# UTILITIES

COLUMBIA, MISSOURI 65201 CONTACT: BRUCE DARR

TELEPHONE

CENTURYLINK 625 E.CHERRY COLUMBIA, MISSOURI 65205 CONTACT: DON WILSON (573) 886-3500

P.O. BOX 6015 WATER & LIGHT DEPARTMENT COLUMBIA, MISSOURI 65205 CONTACT: DONNIE NICHOLSON (573) 874-7315

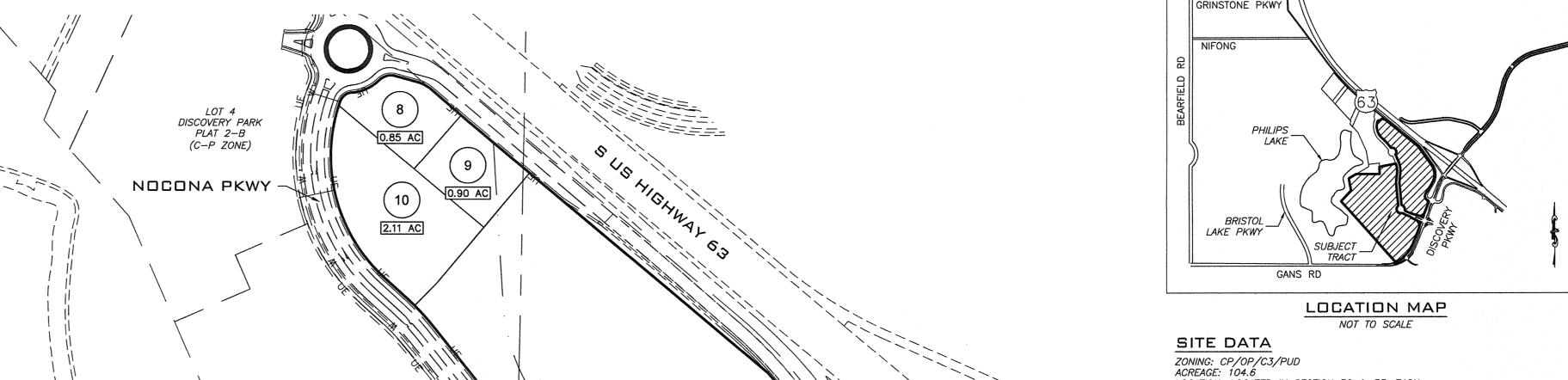
P.O. BOX 6015 PUBLIC WORKS DEPARTMENT

CABLE TV

901 NORTH COLLEGE AVENUE COLUMBIA, MISSOURI 65201 CONTACT: JIMMY RUNYON (573) 443-1535

ELECTRICITY

CITY OF COLUMBIA (573) 874-7321



ZONING LINE

(SEE DETAIL)

35.24 AC

NOCONA PKWY

COLUMBIA MUTUAL

INSURANCE

(O-P ZONE)

P1318 LLC.

(C-P AND O-P ZONE)

COVER

PRELIMINARY PLAT (WEST)

PRELIMINARY PLAT (EAST)

(86.5' R/W-52.5' PVMT)

LOCATION: LOCATED IN SECTION 32 & 33, T48N, R12W, CITY OF COLUMBIA, BOONE COUNTY, MISSOURI

OWNER:

P1316, LLC 3315 BERRYWOOD DRIVE COLUMBIA, MO 65201 (573) 875-5246

#### GENERAL NOTES:

- 1. TRACT IS ZONED C-3, C-P, PUD-4 AND O-P AS SHOWN.
- 2. ALL DIMENSIONS ARE FROM BACK OF CURB UNLESS SHOWN
- 3. DEVELOPER WILL COORDINATE WITH COLUMBIA WATER AND LIGHT FOR THE DESIGN OF ELECTRIC LINES TO SERVE THIS AREA.
- 4. DEVELOPER WILL COORDINATE WITH AMEREN/UE FOR DESIGN OF NATURAL GAS TO THE SITE.
- 5. ALL PUBLIC SANITARY SEWER EXTENSIONS SHALL BE MINIMUM OF 8" DIAMETER. SEWERS NOT CONSTRUCTED ALONG FRONTS OF LOTS TO BE LOCATED WITHIN 16 FOOT WIDE EASEMENTS OR EASEMENTS EQUAL TO THE DEPTH OF THE SEWER IF SEWER IS GREATER THAN 16 FEET. NO SEWER TAPS WILL BE GREATER THAN 20 FEET.
- 6. STREET R/W SHALL BE 50 FOOT WIDE, UNLESS OTHERWISE NOTED.
- 7. THERE SHALL BE A 10 FOOT UTILITY EASEMENT ALONG THE SIDE OF EACH LOT ADJACENT TO A STREET RIGHT-OF-WAY.
- 8. A 5' SIDEWALK SHALL BE CONSTRUCTED ALONG ALL STREETS EXCEPT AS SHOWN ALONG THE WESTERLY SIDE OF NOCONA PARKWAY, WHICH SHALL BE AN 8' PEDWAY.
- 9. THIS PROPERTY IS SUBJECT TO ORDINANCE 18043 AS APPROVED BY THE CITY OF COLUMBIA.

#### BENCHMARK DATA

DNR GRS ALUMINUM DISK STAMPED BO-15

THE STATION IS 0.6 MILE SOUTH OF THE US HWY 63, OLD HWY 63 AND NEW HAVEN RD. INTERSECTION, 32.5 FT. SOUTHWEST OF PONDEROSA ST. ELEV= 799.72 (THE PUBLISHED ELEVATION FOR THIS MONUMENT IS 799.87 ±0.33')

#### LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN SECTION 32 & 33, TOWNSHIP 48 NORTH, RANGE 12 WEST BEING PART OF TRACT 2 OF THE SURVEY RECORDED IN BOOK 3069, PAGE 102 IN THE CITY OF COLUMBIA, BOONE COUNTY, MISSOURI.

#### STREAM BUFFER STATEMENT

THIS TRACT IS NOT REGULATED BY THE CITY OF COLUMBIA STREAM BUFFER ORDINANCE AS DETERMINED BY THE USGS MAP FOR COLUMBIA QUADRANGLE, BOONE COUNTY, MISSOURI AND ARTICLE X OF CHAPTER 12A OF THE CITY OF COLUMBIA CODE OF ORDINANCES.

### FLOOD PLAIN STATEMENT

THIS TRACT IS NOT LOCATED WITHIN THE 100-YEAR FLOOD PLAIN AS SHOWN BY FLOOD INSURANCE RATE MAP #290019C0295D DATED MARCH 17, 2011.

#### STORM WATER

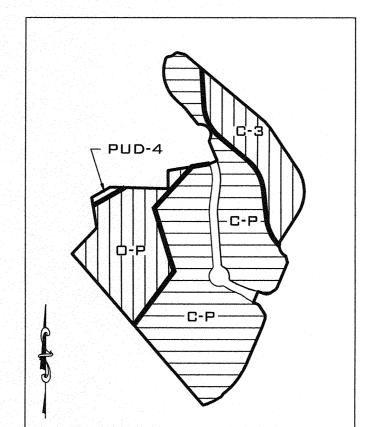
C201

C202

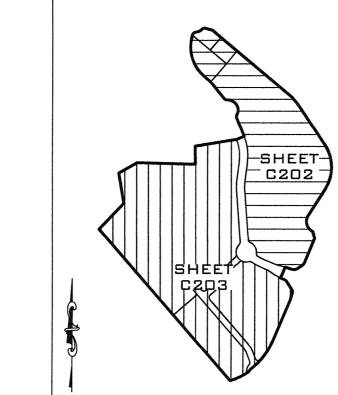
C203

STORM WATER MANAGEMENT SHOWN ON THIS PLAN IS CONCEPTUAL IN NATURE. FINAL DESIGN WILL BE COMPLETED AND SUBMITTED TO CITY STAFF FOR REVIEW FOLLOWING COUNCIL APPROVAL OF THE DEVELOPMENT

PUBLIC STORM WATER SYSTEMS SHALL BE DESIGNED IN ACCORDANCE WITH THE DEVELOPMENT AGREEMENT AS APPROVED BY ORDINANCE #18043.



EXISTING ZONING DETAIL



PLAN SHEET DETAIL

CITY OF COL'UMBIA

A. PERRY PHILIPS LAKE PARK

(PUD-4 ZONE)

CITY 'OF 'COLUMBIA

A. PERRY PHILIPS LAKE PARK

(PUD-4 ZONE)

7.11 AC

TOLTON CATHOLIC HIGH SCHOOL

(O-P ZONE)

ARRENDALE RD

REVISION KEY				02	93
REV	DATE	COMMENTS	C2	02	C2
	FEBRUARY 20, 2015	ORIGINAL	X	х	Х
1	MARCH 19, 2015	CITY COMMENTS	Х	Х	X
2	MARCH 31, 2015	CITY COMMENTS	X	Х	Х

PLAN SHEET INDEX

BEARINGS ARE REFERENCED TO GRID NORTH OF THE MISSOURI SATE PLANE

COORDINATE SYSTEM (CENTRAL ZONE),

OBTAINED FROM GPS OBSERVATION. ROTATE 0'00'20" CLOCKWISE TO MATCH PLAT BEARINGS

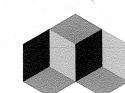
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PROJECT MANGEMENT BY

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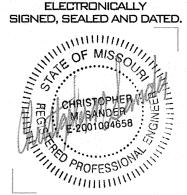
PLAN PREPARED BY:



A CIVIL GROUP -CIVIL ENGINEERING--PLANNING-

-SURVEYING-3401 BROADWAY BUSINESS PARK COURT SUITE 105 COLUMBIA, MO 65203 PH: (573) 817-5750 FAX: (573) 817-1677 CERTIFICATE OF AUTHORITY

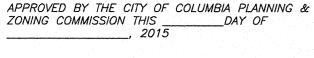
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CHRISTOPHER M. SANDER PE 2001004658

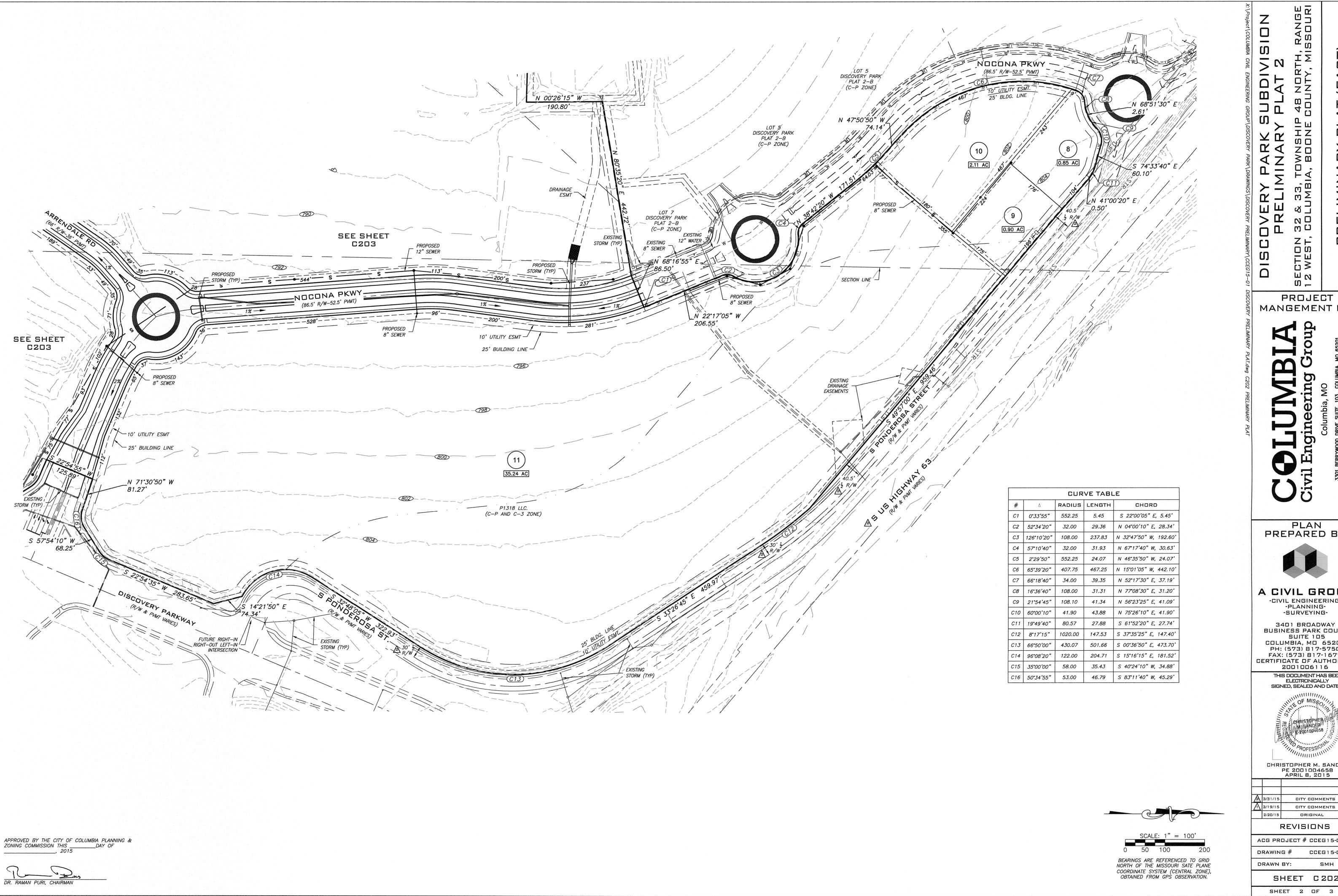
	11.	APRIL 8, 2015			
A	3/31/15	CITY COMMENTS	SMF		
Λ	3/19/15	CITY COMMENTS	SMH		
	2/20/15	ORIGINAL			
		REVISIONS			
Α	CG PR	OJECT # CCEG15-01			
DRAWING # CCEG15-01					
			·		

DRAWN BY: SMH SHEET C201 SHEET 1 OF 3



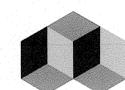


## PREVIOUSLY APPROVED



PROJECT MANGEMENT BY:

PLAN PREPARED BY:



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CHRISTOPHER M. SANDER

1			
A	3/31/15	CITY COMMENTS	SM
$\Lambda$	3/19/15	CITY COMMENTS	SM
	2/20/15	DRIGINAL	
		REVISIONS	

ACG PROJECT # CCEG15-01 CCEG 15-01 SMH

SHEET C202

## PREVIOUSLY APPROVED

