



Legislation Details (With Text)

File #: REP34-16 **Version:** 1
Type: Report **Status:** Filed
File created: 3/25/2016 **In control:** City Council
On agenda: 4/18/2016 **Final action:** 4/18/2016
Enactment date: **Enactment #:**
Title: Broadband Update Report.
Indexes: Reports, Water & Electric
Code sections:
Attachments: 1. Council Memo

Date	Ver.	Action By	Action	Result
4/18/2016	1	City Council	Filed	

Broadband Update Report.
[Memo]