



## Legislation Details (With Text)

|                        |                                                                                                                      |                      |              |
|------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------|--------------|
| <b>File #:</b>         | TMP-23936                                                                                                            | <b>Version:</b>      | 1            |
| <b>Type:</b>           | Pre-Council                                                                                                          | <b>Status:</b>       | Agenda Ready |
| <b>File created:</b>   | 3/27/2023                                                                                                            | <b>In control:</b>   | City Council |
| <b>On agenda:</b>      | 4/3/2023                                                                                                             | <b>Final action:</b> | 4/3/2023     |
| <b>Enactment date:</b> | <b>Enactment #:</b>                                                                                                  |                      |              |
| <b>Title:</b>          | This item is open to the public: Electric Transmission Improvements, Substation Improvements and Use of Bond Funding |                      |              |
| <b>Indexes:</b>        |                                                                                                                      |                      |              |
| <b>Code sections:</b>  |                                                                                                                      |                      |              |
| <b>Attachments:</b>    |                                                                                                                      |                      |              |

| Date     | Ver. | Action By    | Action    | Result |
|----------|------|--------------|-----------|--------|
| 4/3/2023 | 1    | City Council | Discussed |        |

**This item is open to the public:** Electric Transmission Improvements, Substation Improvements and Use of Bond Funding