



Legislation Details (With Text)

File #: REP58-16 **Version:** 1
Type: Report **Status:** Filed
File created: 6/21/2016 **In control:** City Council
On agenda: 7/5/2016 **Final action:** 7/5/2016
Enactment date: **Enactment #:**
Title: 2015 Annual Water and Light Advisory Board Report to City Council.
Indexes: Utilities
Code sections:
Attachments: 1. WLAB Letter to Council, 2. 2015 WLAB Annual Report

Date	Ver.	Action By	Action	Result
7/5/2016	1	City Council	Filed	

2015 Annual Water and Light Advisory Board Report to City Council.
[Memo]