



## Legislation Details

---

**File #:** REP26-20      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 5/13/2020      **In control:** City Council  
**On agenda:** 5/18/2020      **Final action:** 5/18/2020  
**Enactment date:**      **Enactment #:**  
**Title:** Recommendation of Staff regarding Short-Term Rentals.  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Council Memo

Date	Ver.	Action By	Action	Result
5/18/2020	1	City Council	Filed	