



Legislation Details

File #: TMP-9782 **Version:** 1

Type: Water and Light Advisory Board Item **Status:** Agenda Ready

File created: 11/2/2018 **In control:** Water and Light Advisory Board

On agenda: 11/7/2018 **Final action:**

Enactment date: **Enactment #:**

Title: Water COS Stats

Indexes:

Code sections:

Attachments: 1. Water COS Stats

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------