



Legislation Details

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On agenda: 5/2/2016 **Final action:** 5/2/2016

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Title: Consider the Water and Light 2016 Renewable Energy Report.

Indexes: Water & Electric

Code sections: Chapter 27 - UTILITIES

Attachments: 1. Council Memo, 2. Renewable Report, 3. Environment & Energy Commission Letter, 4. Water & Light Advisory Board Comments

Date	Ver.	Action By	Action	Result
5/2/2016	1	City Council	Held Public Hearing	