



## Legislation Details

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**Type:** Water and Light Advisory Board Item    **Status:** Agenda Ready

**File created:** 11/2/2018    **In control:** Water and Light Advisory Board

**On agenda:** 11/7/2018    **Final action:**

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**Title:** Electric Current Projects

**Indexes:**

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**Attachments:** 1. Electric Current Projects

Date	Ver.	Action By	Action	Result
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