# Legislation Details

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| **File #:** | REP13-23 **Version:** 1 | | |
| **Type:** | Report | **Status:** | Filed |
| **File created:** | 2/9/2023 | **In control:** | City Council |
| **On agenda:** | 2/20/2023 | **Final action:** | 2/20/2023 |
| **Enactment date:** | | **Enactment #:** | |
| **Title:** | Progress Report on Show Me the Heat, an Urban Heat Mapping and Mitigation Project. | | |
| **Indexes:** | Sustainability | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Council Memo, 2. Show Me The Heat Progress Report | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 2/20/2023 | 1 | City Council | Filed | |



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