



Legislation Details

File #: TMP-27116 **Version:** 1

Type: Water and Light Advisory Board Item **Status:** Agenda Ready

File created: 4/12/2024 **In control:** Water and Light Advisory Board

On agenda: 4/17/2024 **Final action:**

Enactment date: **Enactment #:**

Title: b) Monthly Financial Reports

Indexes:

Code sections:

Attachments: 1. Monthly financial statement comments - February 2024, 2. Electric Statements-February 2024, 3. Water Statements-February 2024, 4. Summary Change in Billed usage for Water and Electric

| Date | Ver. | Action By | Action | Result |
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