



## Legislation Details

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**File #:** REP85-19      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 9/11/2019      **In control:** City Council  
**On agenda:** 10/7/2019      **Final action:** 10/7/2019  
**Enactment date:**      **Enactment #:**  
**Title:** Capacity of the Perche Creek Substation.  
**Indexes:** Reports, Utilities, Water & Electric  
**Code sections:**  
**Attachments:** 1. Council Memo

Date	Ver.	Action By	Action	Result
10/7/2019	1	City Council	Filed	