



## Legislation Details

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**File #:** REP58-16      **Version:** 1  
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**File created:** 6/21/2016      **In control:** City Council  
**On agenda:** 7/5/2016      **Final action:** 7/5/2016  
**Enactment date:**      **Enactment #:**  
**Title:** 2015 Annual Water and Light Advisory Board Report to City Council.  
**Indexes:** Utilities  
**Code sections:**  
**Attachments:** 1. WLAB Letter to Council, 2. 2015 WLAB Annual Report

Date	Ver.	Action By	Action	Result
7/5/2016	1	City Council	Filed	