



## Legislation Details

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**On agenda:** 11/21/2022      **Final action:** 11/21/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Quarterly Report from the Water and Light Advisory Board.  
**Indexes:** Reports, Water & Electric  
**Code sections:**  
**Attachments:** 1. Council Memo, 2. WLAB Quarterly Report August-October 2022

Date	Ver.	Action By	Action	Result
11/21/2022	1	City Council	Filed	