



## Legislation Details

---

**File #:** REP75-19      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 8/19/2019      **In control:** City Council  
**On agenda:** 9/3/2019      **Final action:** 9/3/2019  
**Enactment date:**      **Enactment #:**  
**Title:** Water and Light Advisory Board Annual Report.  
**Indexes:** Utilities, Water & Electric  
**Code sections:**  
**Attachments:** 1. Water and Light Advisory Board Letter, 2. Annual Report 2018

Date	Ver.	Action By	Action	Result
9/3/2019	1	City Council	Filed	