



## Legislation Details

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**File #:** TMP-18105    **Version:** 1

**Type:** Pre-Council                      **Status:** Agenda Ready

**File created:** 5/7/2021                      **In control:** City Council

**On agenda:** 5/17/2021                      **Final action:** 5/17/2021

**Enactment date:**                              **Enactment #:**

**Title:** This item is open to the Public: Presentation from the Integrated Electric Resource Master Plan Task Force

**Indexes:**

**Code sections:**

**Attachments:** 1. Working List of Acronyms from the IERMP, 2. Outline of Work Session Presentation, 3. Presentation

| Date      | Ver. | Action By    | Action    | Result |
|-----------|------|--------------|-----------|--------|
| 5/17/2021 | 1    | City Council | Discussed |        |