



## Legislation Details

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**File created:** 3/25/2016      **In control:** City Council

**On agenda:** 4/18/2016      **Final action:** 4/18/2016

**Enactment date:**      **Enactment #:**

**Title:** Broadband Update Report.

**Indexes:** Reports, Water & Electric

**Code sections:**

**Attachments:** 1. Council Memo

| Date      | Ver. | Action By    | Action | Result |
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