



## Legislation Details (With Text)

<b>File #:</b>	REP58-16	<b>Version:</b>	1
<b>Type:</b>	Report	<b>Status:</b>	Filed
<b>File created:</b>	6/21/2016	<b>In control:</b>	City Council
<b>On agenda:</b>	7/5/2016	<b>Final action:</b>	7/5/2016
<b>Enactment date:</b>	<b>Enactment #:</b>		
<b>Title:</b>	2015 Annual Water and Light Advisory Board Report to City Council.		
<b>Indexes:</b>	Utilities		
<b>Code sections:</b>			
<b>Attachments:</b>	1. WLAB Letter to Council, 2. 2015 WLAB Annual Report		

Date	Ver.	Action By	Action	Result
7/5/2016	1	City Council	Filed	

2015 Annual Water and Light Advisory Board Report to City Council.  
[Memo]