



## Legislation Details

<b>File #:</b>	PH10-17	<b>Version:</b>	1
<b>Type:</b>	Public Hearing Item	<b>Status:</b>	Filed
<b>File created:</b>	3/28/2017	<b>In control:</b>	City Council
<b>On agenda:</b>	4/17/2017	<b>Final action:</b>	4/17/2017
<b>Enactment date:</b>	<b>Enactment #:</b>		
<b>Title:</b>	Consider the Water and Light 2017 Renewable Energy Report.		
<b>Indexes:</b>	Public Hearing, Utilities, Water & Electric		
<b>Code sections:</b>			
<b>Attachments:</b>	1. Council Memo, 2. 2017 Renewable Energy Report, 3. Water & Light Advisory Board Comments to Council, 4. Energy & Environment Commision Comments to Council		

Date	Ver.	Action By	Action	Result
4/17/2017	1	City Council	Held Public Hearing	