



## Legislation Details

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**Title:** Annual Water and Light Advisory Board Report to the People and City Council.

**Indexes:** Utilities, Water & Electric

**Code sections:**

**Attachments:** 1. Memo from WLAB, 2. 2016 Report, 3. 2017 Annual Meeting Schedule and Agenda

Date	Ver.	Action By	Action	Result
7/17/2017	1	City Council	Filed	