



## Legislation Details

---

**File #:** TMP-9776      **Version:** 1

**Type:** Water and Light Advisory Board Item      **Status:** Agenda Ready

**File created:** 11/2/2018      **In control:** Water and Light Advisory Board

**On agenda:** 11/7/2018      **Final action:**

**Enactment date:**      **Enactment #:**

**Title:** Water Current Projects

**Indexes:**

**Code sections:**

**Attachments:** 1. Water Current Projects

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------