



Legislation Details (With Text)

---

**File #:** REP22-19      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 2/21/2019      **In control:** City Council  
**On agenda:** 3/4/2019      **Final action:** 3/4/2019  
**Enactment date:**      **Enactment #:**

**Title:** Short-Term Rentals Progress Report.

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Memo

Date	Ver.	Action By	Action	Result
3/4/2019	1	City Council	Filed	

Short-Term Rentals Progress Report.  
[Memo]