



## Legislation Details

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**File #:** PH16-19      **Version:** 1

**Type:** Public Hearing Item      **Status:** Filed

**File created:** 3/21/2019      **In control:** City Council

**On agenda:** 4/15/2019      **Final action:** 4/15/2019

**Enactment date:**      **Enactment #:**

**Title:** Proposed replacement of the water distribution infrastructure along Crown Point and Orchard Court.

**Indexes:** Public Hearing, Utilities, Water & Electric

**Code sections:**

**Attachments:** 1. Council Memo, 2. Exhibit A, 3. Exhibit B, 4. Exhibit C

| Date      | Ver. | Action By    | Action              | Result |
|-----------|------|--------------|---------------------|--------|
| 4/15/2019 | 1    | City Council | Approved a Motion   |        |
| 4/15/2019 | 1    | City Council | Held Public Hearing |        |