



## Legislation Details

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**File #:** PH25-19      **Version:** 1

**Type:** Public Hearing Item      **Status:** Approved

**File created:** 5/9/2019      **In control:** City Council

**On agenda:** 6/3/2019      **Final action:** 6/3/2019

**Enactment date:**      **Enactment #:**

**Title:** Consider the Water and Light 2019 Renewable Energy Report.

**Indexes:** Setting a Public Hearing, Utilities, Water & Electric

**Code sections:**

**Attachments:** 1. Council Memo, 2. 2019 Renewable Energy Final Report, 3. WLAB Recommendations, 4. EEC Recommendations

Date	Ver.	Action By	Action	Result
6/3/2019	1	City Council	Held Public Hearing	
6/3/2019	1	City Council	Approved a Motion	