



Legislation Details (With Text)

---

**File #:** REP54-19      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 5/23/2019      **In control:** City Council  
**On agenda:** 6/3/2019      **Final action:** 6/3/2019  
**Enactment date:**      **Enactment #:**  
**Title:** Flat Branch Park Expansion Compromise Plan.  
**Indexes:** Reports  
**Code sections:**  
**Attachments:** 1. Council Memo

| Date     | Ver. | Action By    | Action | Result |
|----------|------|--------------|--------|--------|
| 6/3/2019 | 1    | City Council | Filed  |        |

Flat Branch Park Expansion Compromise Plan.  
[Memo]