



Legislation Details (With Text)

|                 |  |               |              |
|-----------------|--|---------------|--------------|
| File #:         | REP85-19                                 | Version:      | 1            |
| Type:           | Report                                   | Status:       | Filed        |
| File created:   | 9/11/2019                                | In control:   | City Council |
| On agenda:      | 10/7/2019                                | Final action: | 10/7/2019    |
| Enactment date: | Enactment #:                             |               |              |
| Title:          | Capacity of the Perche Creek Substation. |               |              |
| Indexes:        | Reports, Utilities, Water & Electric     |               |              |
| Code sections:  |  |               |              |
| Attachments:    | 1. Council Memo                          |               |              |

| Date      | Ver. | Action By    | Action | Result |
|-----------|------|--------------|--------|--------|
| 10/7/2019 | 1    | City Council | Filed  |        |

Capacity of the Perche Creek Substation.  
[Memo]