



Legislation Details (With Text)

---

**File #:** REP92-22      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 10/26/2022      **In control:** City Council  
**On agenda:** 11/21/2022      **Final action:** 11/21/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Climate and Environment Commission Input on Columbia Water and Light Report on 100% by 2030.  
**Indexes:**  
**Code sections:**  
**Attachments:** ,

Date	Ver.	Action By	Action	Result
11/21/2022	1	City Council		

Climate and Environment Commission Input on Columbia Water and Light Report on 100% by 2030.  
[Memo]