



Legislation Details (With Text)

File #: REP96-22 **Version:** 1

Type: Report **Status:** Filed

File created: 11/9/2022 **In control:** City Council

On agenda: 11/21/2022 **Final action:** 11/21/2022

Enactment date: **Enactment #:**

Title: Quarterly Report from the Water and Light Advisory Board.

Indexes: Reports, Water & Electric

Code sections:

Attachments: 1. Council Memo, 2. WLAB Quarterly Report August-October 2022

Date	Ver.	Action By	Action	Result
11/21/2022	1	City Council		

Quarterly Report from the Water and Light Advisory Board.
[Memo]