



## Legislation Details (With Text)

---

**File #:** REP96-22      **Version:** 1

**Type:** Report      **Status:** Filed

**File created:** 11/9/2022      **In control:** City Council

**On agenda:** 11/21/2022      **Final action:** 11/21/2022

**Enactment date:**      **Enactment #:**

**Title:** Quarterly Report from the Water and Light Advisory Board.

**Indexes:** Reports, Water & Electric

**Code sections:**

**Attachments:** 1. Council Memo, 2. WLAB Quarterly Report August-October 2022

Date	Ver.	Action By	Action	Result
11/21/2022	1	City Council		

Quarterly Report from the Water and Light Advisory Board.  
[Memo]