



Legislation Details

File #: REP96-22 **Version:** 1
Type: Report **Status:** Filed
File created: 11/9/2022 **In control:** City Council
On agenda: 11/21/2022 **Final action:** 11/21/2022
Enactment date: **Enactment #:**
Title: Quarterly Report from the Water and Light Advisory Board.
Indexes: Reports, Water & Electric
Code sections:
Attachments: ,

Date	Ver.	Action By	Action	Result
11/21/2022	1	City Council		