



## Legislation Details

---

**File #:** REP108-22    **Version:** 1

**Type:** Report    **Status:** Filed

**File created:** 12/8/2022    **In control:** City Council

**On agenda:** 12/19/2022    **Final action:** 12/19/2022

**Enactment date:**    **Enactment #:**

**Title:** Annual Report of Volunteer Service to the City.

**Indexes:** Volunteer

**Code sections:**

**Attachments:** 1. Council Memo

| Date       | Ver. | Action By    | Action | Result |
|------------|------|--------------|--------|--------|
| 12/19/2022 | 1    | City Council |        |        |