



## Legislation Details (With Text)

---

**File #:** REP3-23      **Version:** 1

**Type:** Report      **Status:** Filed

**File created:** 12/27/2022      **In control:** City Council

**On agenda:** 1/17/2023      **Final action:** 1/17/2023

**Enactment date:**      **Enactment #:**

**Title:** Summary of Steps for the Design and Construction of the Ash Street Improvements.

**Indexes:** Reports

**Code sections:**

**Attachments:** 1. Council Memo, 2. Example Point file for a sidewalk topographic survey, 3. Example of Typical sidewalk base map

Date	Ver.	Action By	Action	Result
1/17/2023	1	City Council		

Summary of Steps for the Design and Construction of the Ash Street Improvements.  
[Memo]