



## Legislation Details (With Text)

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**File #:** REP13-23      **Version:** 1

**Type:** Report      **Status:** Filed

**File created:** 2/9/2023      **In control:** City Council

**On agenda:** 2/20/2023      **Final action:** 2/20/2023

**Enactment date:**      **Enactment #:**

**Title:** Progress Report on Show Me the Heat, an Urban Heat Mapping and Mitigation Project.

**Indexes:** Sustainability

**Code sections:**

**Attachments:** 1. Council Memo, 2. Show Me The Heat Progress Report

Date	Ver.	Action By	Action	Result
2/20/2023	1	City Council		

Progress Report on Show Me the Heat, an Urban Heat Mapping and Mitigation Project.  
[Memo]