



## Legislation Details (With Text)

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**File created:** 3/1/2023    **In control:** City Council

**On agenda:** 4/3/2023    **Final action:**

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**Title:** This item is open to the public: Transmission and Substation Upgrades

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/6/2023	1	City Council	Tabled	

**This item is open to the public:** Transmission and Substation Upgrades