



Legislation Details

<b>File #:</b>	TMP-27122	<b>Version:</b>	1
<b>Type:</b>	Water and Light Advisory Board Item	<b>Status:</b>	Agenda Ready
<b>File created:</b>	4/12/2024	<b>In control:</b>	Water and Light Advisory Board
<b>On agenda:</b>	4/17/2024	<b>Final action:</b>	
<b>Enactment date:</b>		<b>Enactment #:</b>	
<b>Title:</b>	f) Water Plant Tour (May 9th @ 9 am)		
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>			

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------